Cherokee County 4-H Dog Project

Cherokee County Canine Camp

April 27, 2019

Check In Starts at 8:00 AM

Workshop 8:30 AM – 4:30 PM

[](http://www.bing.com/images/search?q=free+clip+art+dog&id=3A3EAC4993B64A9483C6928A07BCC3C19003B30C&FORM=IQFRBA) [](http://www.bing.com/images/search?q=free+clip+art+dog&id=3A3EAC4993B64A9483C6928A07BCC3C19003B30C&FORM=IQFRBA)

Come for a fun filled day of bonding with your dog, and learning about training your Best Friend!

Cost $25.00 (pre entries by April 22, 2019)

Cost day of $30.00

Morning snack, Lunch and afternoon snack provided

Please register by April 22, 2019 for a head count.

**Will be working on Obedience, Rally Obedience, Showmanship, and Agility**

**Plus we will have guest speakers and Door Prizes!**

If you have a crate; **PLEASE BRING IT!** There will be times that our dog will need to be put up.

**Location:** Cherokee 4-H Building 116 E. Country Road Columbus, KS 66725

Rules:

1. The Cherokee County 4-H Dog Project, Cherokee County Extension Service and American Legion will not be responsible for any loss, theft, injury, or death of dogs entered in the day camp or for exhibitor injury.
2. State 4-H Dog Show Immunization Record (MG-34) must be current.
3. No dog in season will be allowed to attend and must be removed from the area immediately.
4. Any dog with a contagious, communicable or infectious disease or condition, in the judgment of a Veterinarian, cannot attend. It must be removed from the area immediately. This also includes warts, ringworm, lice, and mange.
5. Any dog that is overly aggressive or potentially dangerous to people or other dogs, the dog will be asked to leave.

**Cherokee County Canine Camp April 27, 2019**

Pre entries must be post marked by April 19, 2019

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age\_\_\_\_\_ County\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone \_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_**

**Dog’s name \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Breed \_\_\_\_\_\_\_\_\_\_\_ Heights at withers \_\_\_\_\_\_\_**

**Parent’s Information:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WHAT CLASSES ARE YOU IN?**

**Showmanship**

Pre-Junior (9 and under) \_\_\_\_\_

\*\*Junior (9-13) \_\_\_\_

\*\*Senior (14 and up) \_\_\_\_

Age is based on the 4-H’ers age as of January 1.

Adult Open \_\_\_\_\_

**Obedience**

Pre-Novice \_\_\_\_ (All Exercises done on leash.) If Adult Please Mark \_\_\_\_

\*\*Novice \_\_\_\_

\*\*Graduate Novice \_\_\_

\*\*Open A \_\_\_ \*\*Open B \_\_\_

\*\*Utility A\_\_\_ \*\*Utility B \_\_\_

If you are entering Utility A or B please bring your own equipment.

**Rally Obedience**

Level-1\_\_\_\_ (on Lead) If Adult Please Mark \_\_\_\_

\*\*Level 2\_\_\_\_

\*\*Level 3\_\_\_\_

**Agility**

All classes will be divided into the three height divisions.

**Division I** Dogs less than 15 inches at the withers- jump 8 inches.

**Division II** Dogs 15-20 inches at the withers-jump 12inches.

**Division III** Dogs 20 inches and over at the withers-jump 16 inches.

Pre-Agility \_\_\_ (All obstacles will be done on lead) If Adult Please Mark \_\_\_\_

\*\*Agility I Novice \_\_\_

\*\*Agility II \_\_\_\_

\*\*Agility III \_\_\_\_

All classes with “\*\* “ are classes given at the State 4-H Dog Show.

Please enclose check made payable to Cherokee County 4-H Dog Project

Mail or give to Anne E Sharp, 8200 SE 50th, Baxter Springs, KS 66713

620-202-0190

Total $\_\_\_\_\_\_\_\_\_\_\_