

Coffey County 4-H Project Record Checklist

Date: _____

Name: _____ Age: _____ Seal: _____

Club: _____ Total (yes) _____

- | Yes | No | Project Award Records |
|-------|-------|---|
| _____ | _____ | 1. Picture on personal page |
| _____ | _____ | 2. Personal page completed |
| _____ | _____ | 3. Updated permanent record |
| _____ | _____ | 4. All sections of project award record is completed |
| _____ | _____ | 5. Attended majority of club meetings (over half) |
| _____ | _____ | 6. Attended majority of project meetings
(if no meetings were held, this may be checked yes) |
| _____ | _____ | 7. Held office in club, on 4-H council, or as a junior club officer |

Ratings	
7-8 Year Old	
1-7	White
8-12	Red
13-17	Blue
18 & Over	Purple

- | Yes | No | 4-H Club Activities |
|-------|-------|--|
| _____ | _____ | 8. Served on a club committee |
| _____ | _____ | 9. Presented a project talk, illustrated talk or demonstration to 4-H club or at a project meeting. |
| _____ | _____ | 10. Presented a program at a club meeting that is not related to projects you are enrolled in during the current 4-H year.
i.e. family geneology, road trip, etc.
List : _____ |
| _____ | _____ | 11. Participated in Model Meeting at 4-H Club Day |
| _____ | _____ | 12. Attended and took part in the club tour (Spring, summer, fall) |
| _____ | _____ | 13. Attended 4-H Sunday locally or at the County Fair |
| _____ | _____ | 14. Asked at least one person to join our 4-H Club. |
| _____ | _____ | 15. Successfully recruited a new member to our club. |
| _____ | _____ | 16. Wrote a special story about our club or a member in out club and had it published by the local newspaper. |
| _____ | _____ | 17. Attended the majority of the 4-H Council Meetings. |

9-13 Year Old	
1-10	White
11-15	Red
16-20	Blue
21 & Over	Purple

14-18 Year Old	
1-12	White
13-17	Red
18-22	Blue
23 & Over	Purple

Yes	No	County Activities
_____	_____	18. Assisted at 4-H Club Day (set up, clean up, door monitor, etc.)
_____	_____	19. Assisted with National 4-H Week promotion (window display, radio promotion, school programs, etc.)
_____	_____	20. Attended or assisted with achievement banquet
_____	_____	21. Assisted with Fair (set up, clean up, building watch)
_____	_____	22. Participated in 4-H Club Day as an individual (Demonstration, Illustrated Talk, Project Talk, Public Speaking)
		List : _____
_____	_____	23. Participated in 4-H Club Day as part of a group (Chorus, skit, dance, etc.) List: _____
_____	_____	24. Participated in a county judging contest (Skillathon, FCS) List: _____
_____	_____	25. Participated in Fashion Revue or Favorite Foods Shoe
_____	_____	26. Participated in Demonstration Days
_____	_____	27. Exhibited at the County Fair
_____	_____	28. Attended County 4-H Camp
_____	_____	29. Assisted a project leader with lessons
_____	_____	30. Assisted in a club based community service project.

Yes	No	District or Regional
_____	_____	31. Participated or attended Regional 4-H Day
_____	_____	32. Participated in a district judging contest
_____	_____	33. Participated in a district horse show
_____	_____	34. Participated in skillathon (Yates Center)

Yes	No	State
_____	_____	35. Attended Discovery Days
_____	_____	36. Attended a state educational camp or event
_____	_____	37. Kansas Youth Leadership Forum
_____	_____	38. Attended state judging contest
_____	_____	39. Exhibited at the State Fair
_____	_____	40. Attended other state or national trips (Citizenship Washington Focus, National 4-H Congress)
		List: _____
_____	_____	41. Exhibited at Kansas Junior Dairy Show or Kansas Junior Livestock Show
_____	_____	42. Gave a Demonstration or talk at the State Fair
_____	_____	43. Participated in another contest at the State Fair