COFFEY COUNTY
“County Champion” Designation Form for 4-H Members
Place this form in the front of compiled 4-H Project Report Forms and submit along with pin sheet.

I want to be considered for “County Champion” in the following 4-H project area(s).

**X** Mark all the ones you want to be considered in:

- ____ I choose NOT to nominate myself for ANY project award recognition
- ____ Beef (i.e. Market & Breeding)
- ____ Bucket Calf
- ____ Civil Engagement formerly known as Citizenship
- ____ Clothing & Textiles (i.e. Construction & Buymanship)
- ____ Communication
- ____ Dairy (Cattle, Goats)
- ____ Dog Care & Training
- ____ Entomology
- ____ Environmental Science
- ____ Family Studies
- ____ Fiber Arts
- ____ Foods & Nutrition
- ____ Geology
- ____ Health & Wellness
- ____ Home Environment
- ____ Horse
- ____ Leadership
- ____ Meat Goat (i.e. Market & Breeding)
- ____ Performing Arts
- ____ Pets
- ____ Photography
- ____ Plant Science (i.e. Crop Production, Forestry & Horticulture)
- ____ Poultry
- ____ Rabbits
- ____ Reading
- ____ Self-Determined
- ____ Sheep (i.e Market & Breeding)
- ____ Shooting Sports
- ____ STEM (Aerospace, Astronomy, Robotics, UAS, Architectural Block)
- ____ STEM: Energy Mngt (includes Electricity, Ag Mechanics, Small Engines, & Renewable Energy)
- ____ Agriculture
- ____ Swine
- ____ Visual Arts
- ____ Wildlife (Sportfishing)
- ____ Wood Science (wood working)

OVERALL

- ____ Overall Project Achievement (must submit and nominate project records for at least 50% of members total 4-H Online project enrollment for evaluation)

- ____ Agriculture (must be nominated in a combination of at least 2 of the following; a Livestock project, a Plant Science project, Entomology, Environmental Science)

- ____ Livestock (must be nominated in at least 2 of the Livestock projects)

- ____ Family Living (must be nominated in a combination of at least 2 of the following; clothing, food-nutrition, fiber arts, home environment, health & wellness)

Special Awards

- ____ Secretary, Treasurer, Reporter’s, Historian’s Notebook.
  (circle the one that applies)

______________________________ ______________________________  __________________________
Club 4-H Age/Division Jr, Int, or Sr, (circle one below)
Jr 7-9 yrs, Int 10-13 yrs, Sr 14-18 yrs
______________________________
Member Signature
______________________________
Parent Signature

(I verify forms meet the requirements for county evaluation)
______________________________
Club Leader Signature

CF Co Version08092022rev
COFFEY County 4-H “County Champion” Nomination Procedure

Step 1 - The 4-H’er receives project evaluation self-designation form (4-H Newsletter, 4-H webpage or from the Extension Office)

Step 2 - The 4-H’er marks project(s) they want to be considered for “County Champion” and the member, a parent and Club Leader sign the form. 4-Her puts this form in front of their compiled 4-H Project Report Forms submitted to leader.

Step 3 - The 4-H’er turns in their 4-H Project Report Form(s) to their 4-H Club Leader by the club’s designated deadline.

Step 4 - 4-H Club leaders submit their club’s 4-H Project Report Forms into the Extension Office by the designated deadline.

Step 5 - Impartial judges will consider “County Champion” requirements (below) when selecting “County Champions” in each of the designated project areas. The number of “County Champion”s for the designated project award areas will be selected as follows: 1 in each age division (JR 7-9 yrs., INT 10-13 yrs., SR 14-18 yrs.); additional selections may be made with the number of “extras” based on 5% of total enrollment in that particular project; “extra” selections may be awarded in and distributed among any of the 3 age division at the judge’s discretion.

Requirements for a “complete “ record book and consideration for a CF Co 4-H “County Project Champion”

1. 4-H member must be enrolled for the current 4-H year in the project(s) nominated for evaluation.
2. 4-H member must attend at least 6 of their 4-H Club’s Meetings.
3. 4-H members must attend at least 2 project related educational meetings or events (list in section 3).
4. Completion of a Project Record includes:
   a. Information entered in all required pertinent sections of a Kansas “4-H Project Report Form” (a minimum of 4 entries per section -required for area judging submission)
   b. Completion of 4-H Personal Page including picture (required for area judging submission)
   c. Completion of the Sec 8 “4-H Project Reflection” for the respective project. (Full 2 pages minimum in Arial 11 pt font and 1 ½ line spacing to be eligible for area judging submission)
   d. Completed update of the Kansas 4-H Permanent Record including at least one current year entry in each section.
   e. Include pictures with captions. (Minimum of 4 on project picture page (all ages), 2 pictures per each on Leadership and Citizenship picture pages for seniors to be eligible for area judging submission)
   f. Seniors must also complete and submit a Resume and Cover Letter on the specified form in Arial 11 pt font for area submission.

To “self-nominate” in any project area, the 4-H member should submit a 4-H Permanent Record completed for at least the current 4-H year.

To “self-nominate” in Overall Project Achievement, the 4-H member must submit and nominate project records in at least 50% of the members total 4-H Online project enrollment for the current year.

The top ranked Junior, Intermediate and Senior “County Champion” selections in a project area will then be considered for the selection of the “Bankers’ Award” recipient for that particular project area. 

Project Report Form submission for area evaluation shall be those of the project’s county “Bankers Award” winner if: The “Bankers Award” recipient will be 14 years of age at the time of area evaluation; utilized the senior Project Report Form AND meets all the previously listed requirements.

Should the “Bankers’ Award” winner not meet the age requirement, the top Senior “Project Champion” meeting the minimum quality standards set above, shall be the qualifying Project Report Form allowed to go on to area evaluation.