COFFEY COUNTY
"County Champion" Designation Form for 4-H Members

Place this form in the front of compiled 4-H Project Report Forms and submit along with pin sheet.

I want to be considered for “County Champion” in the following 4-H project area(s).

X Mark all the ones you want to be considered in:

___ I choose NOT to nominate myself for ANY project award recognition

___ STEM: Energy Mngt (includes Electricity, Ag Mechanics, Small Engines, & Renewable Energy)

___ Beef (i.e. Market & Breeding)

___ Swine

___ Bucket Calf

___ Civil Engagement formerly known as Citizenship

___ Clothing & Textiles (i.e. Construction & Buymanship)

___ Visual Arts

___ Clothing & Textiles (i.e. Construction & Buymanship)

___ Communication

___ Dairy (Cattle, Goats)

___ Dog Care & Training

___Entomology

___ Environmental Science

___ Family Studies

___ Family Studies

___ Fiber Arts

___ Fiber Arts

___ Foods & Nutrition

___ Geology

___ Health & Wellness

___ Home Environment

___ STEM: Energy Mngt (includes Electricity, Ag Mechanics, Small Engines, & Renewable Energy)

___ Horse

___ Livestock (must be nominated in at least 2 of the Livestock projects)

___ Leadership

___ Meat Goat (i.e. Market & Breeding)

___ Performing Arts

___ Performing Arts

___ Pets

___ Pets

___ Photography

___ Photography

___ Plant Science (i.e. Crop Production, Forestry & Horticulture)

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___ Poultry

___ Poultry

___ Rabbits

___ Rabbits

___ Reading

___ Reading

___ Self-Determined

___ Sheep (i.e Market & Breeding)

___ Sheep (i.e Market & Breeding)

___ Shooting Sports

___ Shooting Sports

___ STEM (Aerospace, Astronomy, Robotics, UAS, Architectural Block)

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OVERALL

___ Overall Project Achievement

___ Agriculture (must be nominated in a combination of at least 2 of the following; a Livestock project, a Plant Science project, Entomology, Environmental Science)

___ Livestock (must be nominated in at least 2 of the Livestock projects)

___ Family Living (must be nominated in a combination of at least 2 of the following; clothing, food-nutrition, fiber arts, home environment, health & wellness)

Special Awards

___ Secretary, Treasurer, Reporter’s,

   Historian’s Notebook.

   (circle the one that applies)

_______________________________

Club

4-H Age/Division Jr, Int, or Sr, (circle one below)

Jr 7-9 yrs, Int 10-13 yrs, Sr 14-18 yrs

_______________________________

Member Signature

_______________________________

Parent Signature

(I verify forms meet the requirements for county evaluation)

_______________________________

Club Leader Signature

CF Co Version08112021rev
COFFEY County 4-H “County Champion” Nomination Procedure

Step 1 - The 4-H'er receives project evaluation self-designation form (4-H Newsletter, 4-H webpage or from the Extension Office)

Step 2 - The 4-H'er marks project(s) they want to be considered for “County Champion” and the member, a parent and Club Leader sign the form. 4-H'er puts this form in front of their compiled 4-H Project Report Forms submitted to leader.

Step 3 - The 4-H'er turns in their 4-H Project Report Form(s) to their 4-H Club Leader by the club’s designated deadline.

Step 4 - 4-H Club leaders submit their club’s 4-H Project Report Forms into the Extension Office by the designated deadline.

Step 5 - Impartial judges will consider “County Champion” requirements (below) when selecting “County Champions” in each of the designated project areas. The number of “County Champion”s for the designated project award areas will be selected as follows: 1 in each age division (JR 7-9 yrs., INT 10-13 yrs., SR 14-18 yrs.); additional selections may be made with the number of “extras” based on 5% of total enrollment in that particular project; “extra” selections may be awarded in and distributed among any of the 3 age division at the judge’s discretion.

Requirements to be considered for a CF Co 4-H “County Champion” in a project:

1. 4-H member must be enrolled for the current 4-H year in the project(s) nominated for evaluation.
2. 4-H member must attend at least 6 of their 4-H Club’s Meetings.
3. 4-H members must attend at least 2 project related educational meetings or events (list in section 3).
4. Completion of a Project Record includes:
   a. Information entered in all required pertinent sections of a Kansas “4-H Project Report Form” (a minimum of 4 entries per section -required for area judging submission)
   b. Completion of 4-H Personal Page including picture (required for area judging submission)
   c. Completion of the Sec 8a “4-H Project Reflection” for the respective project. (Full 2 pages in Arial 11 pt font and 1 ½ line spacing to be eligible for area judging submission)
   d. Completion of your Kansas 4-H Permanent Record.
   e. Include pictures with captions. (Minimum of 3 per each picture page to be eligible for area judging submission)
   f. Seniors must also complete and submit a Resume and Cover Letter on the specified form in Arial 11 pt font for area submission.

To “self-nominate” for the “Achievement Award” a 4-H'er wishing to do so must also include with the 4-H Project Report Forms submitted, a 4-H Permanent Record completed for at least the current 4-H year.

The top ranked Junior, Intermediate and Senior “County Champion” selections in a project area will then be considered for the selection of the “Bankers’ Award” recipient for that particular project area.

“Project Report Form” submission for area evaluation shall be those of the project’s county “Bankers Award” winner if: The “Bankers Award” recipient will be 14 years of age at the time of area evaluation; utilized the senior Project Report Form AND meets all the previously listed requirements.

Should the “Bankers’ Award” winner not meet the age requirement, the top Senior “Project Champion” meeting the minimum quality standards set above, shall be the qualifying Project Report Form allowed to go on to area evaluation.