Coffey County Spring Show

Beef, Bucket-Calf, Sheep & Goat
Sponsored by 4-H Council

Burlington, Ks
Saturday, April 27th

Pre-registration for reduced fee amounts encouraged by April 24th in the Coffey County Extension Office - Entry forms on 4-H page - www.coffey.ksu.edu
Pay day of the show

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March Newsletter
CLUB FAIR T-SHIRT CONTEST

Club entries for the County Fair T-Shirt Contest are due by March 22nd.
(1) T-Shirt design per club
- Please submit as a club
- Digital entries preferred
- Must follow Kansas 4-H clover and copyright rules.

2024 Fair Theme:
“No Place Like the Coffey County Fair”

Summer Intern Opportunity
Apply by March 15th

Intern to assist with Extension Office & County Fair duties. The Coffey County Extension Office will be hiring a summer intern again this year. If you are interested contact the office at 620-364-5313. Applications are due March 15th and are posted under the 4-H section of our website under Scholarships/Applications at http://www.coffey.k-state.edu/4h/scholarshipsandapps/

Interviews will take place as soon as possible.

Walk Kansas: March 31st through May 25th

Registration opens March 4th for Walk Kansas, a team-based challenge that encourages people to walk, jog, run, bike, swim or do whatever activity they prefer to live more healthfully. Enlist some friends to complete your team of 4-6, or sign up as an individual and we will assign you to a team. Registration is open on walkkansasonline.org or register through the Extension Office. Fee is $10/person for adults, SCHOOL AGED youth (18 and younger) can participate for FREE, with the option to purchase apparel at an additional cost. Contact the office for more details.

WALK KANSAS
**CONGRATULATIONS TO OUR CLUB DAY WINNERS!**

**REGIONAL CLUB DAYS IS MARCH 23RD AT THE MADISON HIGH SCHOOL**

These members received Top or Alternate Top in their entry and have the chance to participate at Regional Club Days.

**Please reach out to the office by March 6th if you plan to attend Regionals**

<table>
<thead>
<tr>
<th>Name</th>
<th>Event</th>
<th>Club</th>
<th>Placing</th>
</tr>
</thead>
<tbody>
<tr>
<td>Claire Haddock</td>
<td>Demo/ Illustrated Talk - Junior</td>
<td>Tip Top</td>
<td>Top Blue</td>
</tr>
<tr>
<td>Conner Short</td>
<td>Demo/ Illustrated Talk - Junior</td>
<td>Tip Top</td>
<td>Alt Top Blue</td>
</tr>
<tr>
<td>Taryn Vogts</td>
<td>Demo/ Illustrated Talk - Intermediate</td>
<td>Tip Top</td>
<td>Top Blue</td>
</tr>
<tr>
<td>Wyatt Hoag</td>
<td>Demo/ Illustrated Talk - Intermediate</td>
<td>Liberty</td>
<td>Alt Top Blue</td>
</tr>
<tr>
<td>Kyla Lankton &amp; Emma Krueger</td>
<td>Demo / Illustrated Talk - Senior</td>
<td>Stringtown Bombers</td>
<td>Top Blue</td>
</tr>
<tr>
<td>Ashdynn Lehmann</td>
<td>Demo / Illustrated Talk - Senior</td>
<td>Smilin Thru</td>
<td>Alt Top Blue</td>
</tr>
<tr>
<td>Caleb Beying</td>
<td>Project Talk - Junior</td>
<td>Tip Top</td>
<td>Top Blue</td>
</tr>
<tr>
<td>Raleigh Murray</td>
<td>Project Talk - Junior</td>
<td>Liberty</td>
<td>Alt Top Blue</td>
</tr>
<tr>
<td>Ariya Wilkerson</td>
<td>Project Talk - Intermediate</td>
<td>Blue Ribbon</td>
<td>Top Blue</td>
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<tr>
<td>Shayna Rodgers</td>
<td>Project Talk - Intermediate</td>
<td>Liberty</td>
<td>Alt Top Blue</td>
</tr>
<tr>
<td>Caleb Durst</td>
<td>Public Speaking</td>
<td>Blue Ribbon</td>
<td>Top Blue</td>
</tr>
<tr>
<td>Sage Bell</td>
<td>Public Speaking</td>
<td>Liberty</td>
<td>Alt Top Blue</td>
</tr>
<tr>
<td>Brynna Wilson</td>
<td>Interview</td>
<td>Liberty</td>
<td>Top Blue</td>
</tr>
<tr>
<td>Tip Top</td>
<td>Dance</td>
<td>Tip Top</td>
<td>Top Blue</td>
</tr>
<tr>
<td>Peyton and Mason Turner</td>
<td>Instrumental Ensembe</td>
<td>Tip Top</td>
<td>Top Blue</td>
</tr>
<tr>
<td>Callum Keith</td>
<td>Instrumental Solo (Junior)</td>
<td>Blue Ribbon</td>
<td>Top Blue</td>
</tr>
<tr>
<td>Jake Leiser</td>
<td>Instrumental Solo (Senior)</td>
<td>Liberty</td>
<td>Top Blue</td>
</tr>
<tr>
<td>Susanna &amp; Nellie Knight</td>
<td>Vocal Ensemble</td>
<td>Blue Ribbon</td>
<td>Top Blue</td>
</tr>
<tr>
<td>Alana Wolford</td>
<td>Vocal Solo (Junior)</td>
<td>Stringtown Bombers</td>
<td>Top Blue</td>
</tr>
<tr>
<td>Rebecca Barnhardt</td>
<td>Favorite Foods 10-13 Year Old</td>
<td>Blue Ribbon</td>
<td>Top Blue</td>
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<tr>
<td>Shayna Rodgers</td>
<td>Favorite Foods 10-13 Year Old</td>
<td>Liberty</td>
<td>Alt Top Blue</td>
</tr>
<tr>
<td>Rachael Barnhardt</td>
<td>Favorite Foods 14-18 Year Old</td>
<td>Blue Ribbon</td>
<td>Top Blue</td>
</tr>
<tr>
<td>Morgan Vogts</td>
<td>Favorite Foods 14-18 Year Old</td>
<td>Tip Top</td>
<td>Alt Top Blue</td>
</tr>
<tr>
<td>Jesse Durst</td>
<td>Reading - Intermediate</td>
<td>Blue Ribbon</td>
<td>Top Blue</td>
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<tr>
<td>Cyrus Graf</td>
<td>Reading - Junior</td>
<td>Stringtown Bombers</td>
<td>Top Blue</td>
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<tr>
<td>Sage Bell</td>
<td>Reading - Senior</td>
<td>Liberty</td>
<td>Top Blue</td>
</tr>
<tr>
<td>Blue Ribbon</td>
<td>Model Meeting</td>
<td>Blue Ribbon</td>
<td>Top Blue</td>
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Club Day Award Checks

Please deposit or cash your award check from County Club Day immediately. Awards not deposited or cashed within 90 days will be cancelled and returned to the 4-H Council General Fund.

The Regional Favorite Food contest is June 25th in Emporia! Entries will be due later this spring. Congratulations to our top Favorite Food winners!

ZBOOKS - 4-H RECORD KEEPING

Record keeping and Project Reporting are valuable skills taught to members of the Kansas 4-H program. Members are encouraged to keep a permanent record of all 4-H and non-4-H experience and are encouraged to summarize their project experiences on the Kansas 4-H Project Report Form for project recognition. To help you through this process, please refer to the Guide to Kansas 4-H Project Recognition.

Please see the ZBook: https://4h.zsuite.org.
County 4-H Livestock Weigh-In and Tagging

Mark your calendars! The spring weigh-in for Coffey County 4-H Beef will be on **Wednesday, March 20th from 5:30pm to 7:30pm at the Burlington Vet Clinic.** Tags will be available and sold for $4.00 each. Remember, this will be the **only** weigh-in and tag date for any market beef (steers & heifers) and second year bucket calves that is entered to be shown at the Coffey County Fair.

**Please try to have animals broke and on a halter.**

*We will accept cash, checks, and will also accept payments through card (small fee may be associated)*

*as a form of payment for tags.* Please come prepared with payment to purchase tags that day.

**ALL BREEDING BEEF NEED TO BE DESIGNATED & ID’d ON APRIL 17TH!**

The deadline for initial ID of breeding heifers and Cow/Calf pairs is due the same day as 1st year Bucket Calf ID – April 17th. Pictures turned in to the Extension for ID’s will continue to be required. You should report the tag or tattoo number already in the ear of cows to be entered as pairs and breeding heifers to be entered. **You will also be required to submit a color photo of the animal (with the ear tattoo or tag visible)**

<table>
<thead>
<tr>
<th>BEEF</th>
<th>March 20th</th>
<th>Market Beef (steers and market heifers) and 2nd Year Bucket Calf, Breeding Beef ID &amp; Designation – Burlington Vet Clinic 5:30pm-7:30pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sheep &amp; Meat Goats 1st Year Bucket Calves</td>
<td>April 17th</td>
<td>All Market Sheep and Goats tagged and weighed, all breeding animals ID’d and designated – Coffey County Fairgrounds 5:00pm-7:00pm</td>
</tr>
<tr>
<td>Swine</td>
<td>April 24th</td>
<td>All Market Swine tagged and all breeding swine ID’d and designated – Coffey County Fairgrounds 5:00pm-7:00pm</td>
</tr>
</tbody>
</table>

All Coffey County 4-H livestock, including bucket calves, will be tagged and weighed at their respective species weigh-in date in order to compete at the Coffey County Fair.

**NO EXCEPTIONS!** No tags will be given out from the office. **NO EXCEPTIONS!**

**May 1st Deadline**

This is the **FINAL** day that you may add or drop projects. Final enrollment date in order to enter anything in the 4-H portion of the Coffey County Fair. **NO EXCEPTIONS!** Double check your project enrollments with the office PRIOR to May 1st.
**March Foods Challenge:**

Bake this cookie recipe and tell us how you did! Observe your final product and score yourself on taste, presentation, and color. Scan the QR Code below to answer questions about the cookie you baked and submit a picture. We would love to see your learnings and what the end product looked like!

https://www.homebaking.org/recipe-items/snickerdoodles/

**March Photography Lesson: Exploring Perspective Through Angles and Positions**

Get some practice in early and try out this photography tip to learn more about the basics of photography. Try out this tip and make your observations! Scan the QR Code below to answer questions about your image and submit your best looking photo! We would love to see what you learned and the image that you took.

Photography involves movement and experimentation! Instead of standing still, with arms outstretched, and photographing whatever is in front of you, try changing positions, and using different angles. For this month, try shooting an image from a ‘Bird’s Eye View’ (Higher Angle/Above Object)!

Here is an example:
March
- March 1 | Scholarships Due
- March 2 | Junior Beef Producer Day in Manhattan
- March 16 | Junior Sheep Producer Day in Manhattan
- March 20 | Beef Weigh In at Burlington Vet Clinic - 5:30-7:30pm
- March 22 | Fair T-Shirt Entry Deadline for Clubs
- March 23 | Regional Club Days at Madison High School
- March 25 | Leader Meeting - 6pm, 4-H Council Meeting - 7:30 pm, Ambassador Meeting to follow
- March 31 | Walk Kansas Begins

April
- April 3 | Coffey County 4-H Camp Registration Opens
- April 17 | Breeding heifers and cow/calf pairs ID due
- April 17 | Sheep + Goat + Bucket Calf weigh in at fairgrounds - 5-7pm
  - Spring Show Clean-Up
- April 24 | Swine weigh in at fairgrounds - 5pm-7pm
- April 27 | Spring Show in Burlington

May
- May 1 | FINAL day to add or drop projects for the 4-H portion of the Coffey County Fair
  - State Nominations for Market Beef Due
  - Coffey County 4-H Camp Registration Closes
- May 25 | Swine Spring Show in Burlington

June
- June 1 | Rabbit ID & Horse ID Due
  - Club Fundraisers due to 4-H Council
- June 5-7 | Kansas State Discovery Days
- June 18-20 | 4-H Camp at Eisenhower State Park
- June 24 | Leader Meeting - 6pm, 4-H Council Meeting - 7:30 pm, Ambassador Meeting to follow
- June 25 | Area Judging Contest in Emporia
- June 27 | Area Livestock Judging Contest - Location is TBA

July
- July 1 | 4-H Pre-Entry Deadline
- July 12 | Demo Days + Judging contests in Burlington
  - 4-H Fair Pre-Entry Deadline for static projects
- July 20 | Style Revue, Construction Judging, Fiber Arts Judging, and Pet Show
- July 23 | Rabbit Show + Horse Show in Burlington
- July 24-28 | Coffey County Fair

August
- August 10 | Kansas 4-H Horticulture Judging Contest
- August TBA | Kansas Livestock Sweepstakes

September
- September 6-15 | Kansas State Fair, Hutchinson
4-H SUMMER CAMP
EISENHOWER STATE PARK - MELVERN, KS
KAYAKING. ARCHERY. ARTS & CRAFTS. SWIMMING AND MORE!
JUNE 18-20TH

Registration opens on April 3rd and closes on May 1st

Kansas State University Agricultural Experiment Station
and Cooperative Extension Service
Kansas State Research and Extension is an equal opportunity provider and employer.

Accommodations:
K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting Jill or Darl two weeks prior to the start of the event at 620-364-5313. Requests received after this date will be honored when it is feasible to do so.

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