# Newsletter



Official Newsletter of Coffey County 4-H



#### Trash Schedule

| CLUB                  | DAY       |
|-----------------------|-----------|
| LIBERTY               | Wednesday |
| SMILIN' THRU          | Thursday  |
| STRINGTOWN<br>BOMBERS | Friday    |
| TIP TOP               | Saturday  |
| BLUE RIBBON           | Sunday    |



#### **NEWSLETTER UPDATES**

Please read the fairbook thoroughly as there have been several updates and changes to the fairbook this year. View full 2024 Coffey County Fairbook



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### **CLUB ASSIGNMENTS**

| BLUE RIBBON           | HORSE SHOW           |
|-----------------------|----------------------|
| LIBERTY               | PARADE OF<br>PURPLES |
| STRINGTOWN<br>BOMBERS | 4-H SUNDAY           |

## Beef Barn Stall Fee - \$15

Each large beef animal (steer, heifer, second year bucket calf, cow-calf pair) will be charged a \$15 stall fee. All large beef exhibitors will need to pay the \$15 stall fee per large beef animal by the preentry date of July 1, 2024 to the Extension Office. Cash or check only. No online payments. Make checks out to Coffey County Fairboard.

We ask that beef exhibitors please use rakes or forks to clean the manure from the beef barn.

Please DO NOT use shovels. Thank you for your cooperation!

## **KSF Horse Qualifying Requirements**

4-Hers planning to exhibit their horse at the Kansas State Fair: the deadline for having their Horse ID Forms into the County Extension office was June 1st.

4-Hers planning to participate in the KSF 4-H Horse Show **MUST** have viewed the 4-H Horse Safety webinar & completed the 4-H Horse Safety Exam online prior to entry for KSF Horse Show to complete in that State Fair qualifying requirements.

The link to the Horse Safety Webinar: https://www.youtube.com/watch?v=zPD\_CVfOe7A.

The link to the Horse Safety Exam:
https://kstate.qualtrics.com/jfe/form/SV\_enRMAAbC8x
8efl4

Qualification deadline is August 1 of current 4-H year.



# K-STATE Research and Extension



## County Fair Pre-Entry - July 1st

Please log on to <a href="https://coffeycountyfair.fairentry.com">https://coffeycountyfair.fairentry.com</a> from your computer or any mobile device (including smartphones) to submit your entries to the fair. The online entry system will streamline the entry process so that check-ins, show programs and results can be processed and posted quickly and efficiently at the fair. YOU MUST LOGIN USING 4-H ONLINE CREDENTIALS. DO NOT CREATE NEW ACCOUNTS! Contact the Extension Office if you need help re-setting your password. Online entries will be required for all exhibitors. The deadline for online entries in the areas of Fiber Arts, Sewing and Textiles, Shopping in Style, Pets, and Demonstrations is July 1st. All other projects are due July 17th. The deadline for online entries in all other projects is July 1, 2024. ALL ENTRIES MUST BE PRE-ENTERED BY THEIR RELEVANT DEADLINE. These deadlines will be strictly enforced since the system will close entries at 11:59 p.m. CT on these dates. Late entries will be assessed a late entry fee. If you do not have internet access or need assistance with the entry process, the Extension Office is always available to help you with your entries.



## **Shopping in Style & Clothing Construction Modeling**

**REMINDER** A universal clothing information sheet for your script and photograph will be used for your Coffey County Fair project this year. You will be required to bring **TWO COPIES** of this information sheet with you to the Clothing Events on July 20th. One copy will be used during the style revue, and the other copy will be used to display with your item during the fair. For displaying purposes during the fair, we require that your items be left at the event and request for them to be left on a wire or swivel hanger. Your information sheet <u>must</u> include picture or will be dropped one ribbon placing. We are happy to print forms for anyone prior to the event from the Extension Office, <u>no later</u> than Noon on July 17th.

Coffey County 4-H Clothing Information Sheet can be found at coffey.ksu.edu.



## 4-H Club Meeting Attendance Am I eligible to participate in the sale?

The Coffey County Extension Council in cooperation with the Coffey County Fair Association recognizes participation in a 4-H project premium auction as a privilege for youth active in their community club and the 4-H program. Therefore a 4-Her MUST attend and participate in at least 6 Community Club Meetings held from the start of the 4-H year, October 1, until the County Fair preregistration deadline date designated by the Extension Office as a requirement to sell a project animal or item in the 4-H Livestock Premium Auction or any other project auction held in conjunction with the Coffey County Fair. Verification of attendance will be determined by the respective clubs Secretarial "Roll Call" attendance record of which a copy is to be turned in to the Extension Office no later than the designated County Fair pre-registration deadline. The submitted Secretary's attendance record shall also contain an original signature of the respective club's Community Leader of record verifying the report is accurate and correct. If you are unsure, check with your club leaders about your eligibility.

# IMPORTANT: Locker update for livestock participants participating in the livestock premium sale!

Please make sure you are contacting your lockers for processing after the fair. Lockers that have supported the Coffey County 4-H in scheduling dates are Santa Fe Trail Meats- Overbrook, Woodson County Prime Meats - Yates Center, Allen Meat Processing- Allen, Mount Ida-Welda, and Olpe Meat Locker-Olpe. Some lockers might have trailers at the fair but it is your responsibility to schedule you appointments for processing. Woodson County will pick up on August 4th. Contact these lockers directly for shipping arrangements. Due to the number of animals that the lockers will be receiving at once, you will likely have to schedule an appointment in many cases.

## County Fair: Building Watch Sign Up

The Fair Board is asking 4-H families to watch the 4-H Building and Crops
Building at all times they are open during the fair this year. Your club leaders are in charge of managing people to cover the time slots for your club- get with them to sign up. We ask that at least two people (at least one being an adult) present for each shift. Thank you all for helping keep our fair and exhibits safe and enjoyable for all!

## **4-H Building Watch**

#### THURSDAY - JULY 25, 2024

9:00 am-1:00 pm Liberty

1:00 pm-5:00 pm **Tip Top** 

5:00 pm-9:00 pm Blue Ribbon

#### FRIDAY- JULY 26, 2024

9:00 am-1:00 pm Stringtown Bombers

1:00 pm-5:00 pm **Smilin' Thru** 

5:00 pm-9:00 pm **Liberty** 

\*\*5:00-6:30 CLOSED FOR PARADE\*\*

#### SATURDAY-JULY 27, 2024

9:00 am-1:00 pm **Tip Top** 

1:00 pm-5:00pm Blue Ribbon

5:00 pm-9:00 pm Stringtown Bombers

**SUNDAY- JULY 28, 2024** 

1:00 pm-4:00 pm **Smilin' Thru** 

## **Crops Building**

#### THURSDAY - JULY 25, 2024

9:00 am-1:00 pm Stringtown Bombers

1:00 pm-5:00pm Smilin' Thru

5:00 pm-9:00 pm **Liberty** 

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1:00 pm-4:00 pm Blue Ribbon

#### AMBASSADORS WANTED!

**Apply now** to be a 4-H Ambassador!

It is open to any 4-Her 14 years and older as of Oct 1, 2024. Up to two 4-Her's per club may be selected through an application and interview process per year. Applications will be sent upon request to those that are 14 and over, and are posted on the website. **Applications are due to the** 

Extension Office by 5 p.m. on June 14th.

## **Coffey County Fair Coloring Contest**

Fair Coloring Contest pages are available on our website or at your local library.

Age Divisions: 6 & under, 7-9 years old, 10-13 years old, 14 years and older

Entries are due to local library or the Coffey County Extension office by July 12th. Winner will be recognized during the awards ceremony on Sunday, July 23th. Coloring pages and rules are posted to our website at <a href="https://bit.ly/3V6sMQZ">https://bit.ly/3V6sMQZ</a>

#### SUMMER EXTENSION STAFF

## Meet Our Team



Kyanna Lankton Summer Staff

We are excited to have Kyanna in the office this summer! She will be helping out with all things 4-H.



Amanda Bohannan & Katie Ott Kansas 4-H Summer Engagement Interns

Amanda and Katie are our Kansas 4-H Engagement Interns. These two will be putting together and offering enrichment classes throughout the summer, serving all youth in Coffey County.

## **Upcoming Programs**

## STEM Explorers: Hands-on Learning Adventure with Katie

June 4th at 2pm - Gridley Library

June 7th at 1:30pm - LeRoy Library

June 10th at 1pm - Waverly Library

June 13th at 1:00pm - Lebo Library

# Show Me the Money: Learning the Concepts of Money with Amanda

June 10th at 1pm - Lebo Library

June 11th at 2pm - Gridley Library

June 12th at 1pm - Waverly Library

June 14th at 1:30pm - LeRoy Library



## **Looking Ahead...**

Dates are subject to change!

#### June

- June 1
  - Rabbit ID & Horse ID Due
  - Club Fundraisers due to 4-H
     Council
- June 4 | STEM Adventures 2pm
   Gridley Library
- June 5 | DNA Envelope order due for small livestock and commercial heifers
- June 5-7 | Kansas State Discovery Days
- June 5-8 | K-State Animal Sciences
   Leadership Academy
- June 11 | Show Me the Money 2pm
   Gridley Library
- June 15 | State Nominations due for small livestock and commercial heifers
- June 18–20 | 4–H Camp at Eisenhower State Park
- June 24 | Leader Meeting 6pm, 4-H
   Council Meeting 7:30 pm,
   Ambassador Meeting to follow
- June 25 | Area Judging Contest in Emporia
- June 27 | Area Livestock Judging
   Contest Iola

#### July

- July 1 | 4-H Pre-Entry Deadline
  - Campsite assignments due
- July 12 | Demo Days + Judging contests in Burlington
- July 17 | 4-H Fair Entry Deadline for static projects
- July 20 | Shopping in Style, Clothing and Textiles, Fiber Arts Judging, and Pet Show
- July 23 | Rabbit Show + Horse Show in Burlington
- July 24–28 | 144th Coffey County Fair

#### August

- August 1 | Registration deadline for Livestock Sweepstakes
- August 9 | Plaque redemption vouchers due to Extension Office
- August 10 | Kansas 4-H Horticulture Judging Contest
- August 17–18 | Kansas Livestock
   Sweepstakes

#### September

 September 6–15 | Kansas State Fair, Hutchinson

# Southeast Area LIVESTOCK CONTEST June 27, 2024

Held at Allen County Fairgrounds at Riverside Park, Iola, KS. Open to all 4-H members. Registration will be at the Community Building- cost \$10.00 per contestant paid at check in. There will be a lunch served. To pre-register click <u>HERE</u>- coaches, agents, or individuals can sign up. Sign up as a team or individual.

## Livestock Judging

1

Registration from 8:30-9:30 AM Contest starts at 10:00 AM

## **Meats Judging**

2

Registration at 7:30 AM Contest starts at 8:00 AM

#### Livestock Skillathon













## 2024 Southeast Region 4-H Youth Challenge Day Tuesday, June 25, Emporia Kansas – Registration: 9:30 a.m.

Judging Contests
Crops, Photography, Family &
Consumer Science and Horticulture
(open to all ages 9-18 before Jan 1)

Location: Anderson Building on Lyon County Fairgrounds, behind the Lyon County Extension Office, located at 2632 W US Hwy 50, Emporia, KS 66801

9:30 a.m. Registration for Horticulture, Crops, FCS and Photo Contests

> Favorite Foods Registration and set up. Participants are asked to check in at Favorite Foods table after they have registered at the main registration table before setting up. Favorite Food participants must be registered and set up by 10:30 a.m. Judging will

begin at 10:30 a.m. Local offices will have information about pre-registering Favorite Food Participants.

10:00 a.m. Horticulture, Crops, FCS and Photo Contest Instructions

10:15 a.m. Horticulture, Crops, FCS and Photo Contest begins. Horticulture is a

timed contest and must be completed first.

10:30 a.m. Favorite Foods Judging Begins

All morning contests completed by noon. Favorite Foods completed by 12:30 p.m. Lunch on your own.

1:15 p.m. Recognition for Horticulture, FCS, Crops, Photo and Favorite Foods

Divisions Intermediate Division - Ages 9-13, (before Jan. 1)

Senior Division - Ages 14-18 (before Jan. 1)

FCS and Photo will offer a non-competitive/mini experience for 7-8 years old (free) There may be others too **Favorite Foods Show** 

(for local SE Ext. Unit Winners)

COST: \$10.00 per person, judge as many contests as you would like, exact change is appreciated, checks accepted. \$10 includes, any judging contests, and favorite foods if youth qualified locally, awards for winners

For Questions, please contact:

Horticulture

Travis Carmichael: 620-341-3220, trcarmic@ksu.edu

Photography

Jennifer Terrell: 620-244-3826, jkterrell@ksu.edu

Valori Stone: valori@ksu.edu

Crops

Brian Rees: 620-341-3220, brees@ksu.edu

FCS – Family and Consumer Science Becky Reid: 620-221-5450 <u>bkreid@ksu.edu</u> Cassidy Lutz: <u>celutz@ksu.edu</u>

**Favorite Foods** 

Jill Barnhardt: 620-364-5313, jbarnhardt@ksu.edu Anne Pitts: 316-284-6930, aelpers@ksu.edu

Special Thanks to Lyon County Extension Staff and Lyon County 4-H Volunteers.

# K-STATE Research and Extension



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons

with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Kelsey Nordyke four weeks prior to the start of the event at 620-222-1311 or kinordyke@ksu.edu. Requests received after this date will be honored when it is feasible to do

so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

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**Coffey County Office** 

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https://www.coffey.k-state.edu/

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