# Coffey County 4-H
## June 2022 Newsletter

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See the Coffey County Fair Book for a complete schedule of County Fair events.  
https://www.coffey.k-state.edu/4-h/coffeycountyfair/

### UPCOMING

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<td>JUNE 27</td>
<td>CANCELLED -4-H Leaders Meeting, 4-H Council Meeting</td>
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<td>JUNE 27</td>
<td>Poultry Pullorum Testing</td>
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<td>JUNE 28-29</td>
<td>4-H Camp at Stillwaters Edge Retreat</td>
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| JUNE 29  | Pre-Entry for all Livestock, Pets, Poultry, Rabbits, Clothing, Demonstrations, and Cloverbuds due online  
Club Campsite Assignments Due to the Extension Office |
| JULY 8   | Demonstration Days and Judging Contests at 4-H Building and Kelley Hall            |
| JULY 13  | County Fair Entry Registration for all other projects due online                   |
| JULY 16  | Clothing Events at 4-H Building and Kelley Hall—AM  
Dog, Cat, Hand Pet Show—PM                                                      |
| JULY 18  | Entry Drop Off 8a-5p                                                               
Fairgrounds Cleanup                                                             |
| JULY 19  | Entry Drop Off 8a--Noon                                                            
Horse Show—5 pm                                                                |
| JULY 20-24 | 142nd Coffey County Fair                                                           |

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Coffey County Extension, 620-364-5313. Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.
**AMBASSADORS WANTED**—June 15th deadline

Apply now to be a 4-H Ambassador! It is open to any 4-Her 14 years and older. Up to two 4-Her’s per club may be selected through an application and interview process per year. Applications will be sent upon request to those that are 14 and over, and are posted on the website. Applications are due to the Extension Office by 5 p.m. on June 15th. Selections will take place following interviews the week of June 20th–24th.

**Southeast Area Judging Contests**—June 21st (Emporia)

See flyer for details—call the office if you need a ride.

**Southeast Area Livestock Contests**—June 23rd (Yates Center)  See flyer for details -call the office if you need a ride.

**County Fair Pre-Entry** (June 29th)

Please log on to https://coffeycountyfair.fairentry.com from your computer or any mobile device (including smartphones) to submit your entries to the fair. The online entry system will streamline the entry process so, check-ins, show programs and results can be processed and posted quickly and efficiently at the fair. **YOU MUST LOGIN USING 4-H ONLINE CREDENTIALS. DO NOT CREATE NEW ACCOUNTS!** Contact the Extension Office if you need help resetting your password.

Online entries will be required for all exhibitors. The **deadline for online entries in the areas of Cloverbuds, Clothing, Demonstrations, all Livestock (including rabbits and poultry), and all pets is June 29, 2022. The deadline for online entries in all other projects is July 13, 2022. ALL ENTRIES MUST BE PRE-ENTERED BY THEIR RELEVANT DEADLINE.** These deadlines will be strictly enforced since the system will close entries at 11:59 p.m. CT on these dates. Late entries will be assessed a late entry fee. We have attached instructions for the entry process on the next page. If you do not have internet access or need assistance with the entry process, the Extension Office is always available to help you with your entries.
IMPORTANT: LOCKER UPDATE FOR LIVESTOCK PARTICIPANTS PARTICIPATING IN THE LIVESTOCK PREMIUM SALE!

There will be several lockers with trailers to take animals after the livestock premium sale during the Coffey County Fair this year. Those lockers include: Woodson County Prime Meats-Yates Center, Allen Meat Processing—Allen, Santa Fe Trail Meats-Overbrook, Mont Ida Meats-Welda, Olpe Meat Locker—Olpe. The main thing, and this is very important, that you begin securing your buyers and make arrangements with lockers to process your animals now. Due to the number of animals that the lockers will be receiving at once, you will likely have to schedule an appointment in many cases.

From Woodson County Prime Meats: Please advise all parents to call and make sure their name is on the list. I believe we will have more animals than our facility can hold. We will need product picked up ASAP. With the amount of animals we receive during fair our freezer just isn’t big enough so we need product moved out as fast as possible.

Note from the Coffey County Fair Board:

Beef Stall Fee $15!

Each large beef animal (steer, heifer, second year bucket calf, cow-calf pair) will be charged a $15 stall fee. All large beef exhibitors will need to pay the $15 stall fee per large beef animal by the pre-entry date of June 29, 2022 to the extension office. We ask that beef exhibitors please use rakes or forks to clean the manure from the beef barn. Please DO NOT use shovels. We have replenished the cedar fibers. It is important to make them last. Thank you for your cooperation.

Coffey County Fair Coloring Contest

Fair Coloring Contest pages are available at coffey.ksu.edu/4-H or at your local library.

Age Divisions: 6 & under, 7-9 years old, 10-13 years old, 14 years and older

Entries are due to local library or the Coffey County Extension office by July 13th.

Winner will be recognized during the awards ceremony on Sunday, July 24th.

Coloring pages and rules are posted to our website at https://www.coffey.k-state.edu/4-h/
NEW! Attention Clothing Buymanship and Clothing Construction

Modeling participants! A new, universal clothing information sheet for your script and photograph will be used for your Coffey County Fair project this year. As in the past, you will be required to bring TWO COPIES of this information sheet with you to the Clothing Events on July 16th. One copy will be used during the style revue, and the other copy will be used to display with your item during the fair. For displaying purposes during the fair, we require that your items be left at the event and request for them to be left on a wire or swivel hanger.

In order to complete this form on time, you will need take pictures in your outfit prior to the clothing events. We are happy to print forms for anyone prior to the event from the Extension Office, no later than Noon on July 15th. [https://www.coffey.k-state.edu/4-h/coffeycountyfair/Coffey%20County%20Buymanship%20Form_NEW_2022.pdf](https://www.coffey.k-state.edu/4-h/coffeycountyfair/Coffey%20County%20Buymanship%20Form_NEW_2022.pdf)

The form is fillable using the Adobe application. Please make sure you have a current version of Adobe Reader DC. If you do not, you may download a free version, here: [https://get.adobe.com/reader/](https://get.adobe.com/reader/). When you click on that link, the following screen will appear. "Uncheck" the 3 boxes in the middle column and click on the link circled in green to begin your download. Follow the prompts to download and install Adobe Acrobat Reader DC.

TASTE OF COFFEY COUNTY

This year “oats” is the category. We are challenging all 4-Her’s (you do not have to be enrolled in Foods Project) to enter your favorite or creative recipe that is made with oats.
YOUTH GENERAL
Market animals not meeting the minimum sale weight designated for their species at county fair weigh in, will automatically be entered into and shown in a single “Light weight / Prospect Class” for that specie. Animals in this class WILL NOT be eligible to compete in neither the Coffey County Born market class or final drive for selection of respective specie’s Grand and Reserve Grand Champion market animal.

YOUTH/BEEF/ #3 In the interest of livestock exhibitor safety:

1) In order to exhibit and compete for awards, all beef cattle MUST be halter broke to lead and demonstrate at all times throughout the entire duration of the fair, the ability to be safely controlled.

2) Throughout the weigh-in process, ALL beef cattle MUST be reasonably controlled by the 4-H exhibitor. Family, 4-H member and weigh-in committee help is permissible and encouraged during this process. If an animal obviously cannot be safely controlled by the exhibitor with assistance and is posing a safety hazard for other exhibitors and the general public, it may be asked to leave the fairgrounds.

3) During competition anytime while in the show ring, if a calf should become disruptive and obviously overcomes exhibitor’s control three times, the animal will be promptly dismissed from the show ring and any further competition. The dismissed animal will be awarded at minimum a white ribbon. If dismissal is during selection for class champion or grand Champion, the animal will retain their previously awarded status but will be immediately dismissed without further consideration. This rule will not apply to an exhibitor who loses control of their animal as a result of another’s calf becoming uncontrollable or any other unforeseen outside influences.

4) Regardless of dismissal from a conformation evaluation, the animal will remain eligible to go through the premium sale. However, should the need arise later, that animal could be asked to leave the fairgrounds prior to the sale and not be allowed to sell if control and safety issues remain a concern.

Determinations will be made by the combined consensus of Extension agent(s) present, the beef superintendent, and beef show committee member(s) selected by the beef show superintendent as posted.

YOUTH/ GENERAL/ #9 All youth livestock exhibitors must show their own animals except on the occasion they have more than one animal in the show ring for evaluation at the same time. Any individual showing another’s animals must be a current Coffey County 4-H member. In the event an exhibitor cannot show their own animal due to unforeseen circumstances such as, sickness, health related issues or scheduling conflicts, bring these matters to the species superintendent as soon as possible prior to competition so that acceptable alternative arrangements may be made. No youth may show an intact male of any species in the youth division.
Livestock Barn Policy—revised

All animals will be on exhibit from 9:00 a.m. to 9:00 p.m. Thursday-Saturday except for when being fed, watered, or groomed. No steers or heifers outside designated areas in sheep & goat barn during show day. EXCEPTION: On the night of Demolition Derby only, Beef exhibitors wishing to move their cattle out of the barns early may do so between 6:00 p.m. and 7:00 p.m. but MUST have them in place in tie out areas BEFORE the derby begins. No movement out of the barn will be allowed after the derby starts until its completion.

“Destination Designation”

Cards Formerly known as “intent to sell” cards MUST be filled out on ALL MARKET ANIMALS ENTERED in the Fair (whether they are going through the sale or not). There will be poster size examples of the various ways these cards are to be filled out depending on what is to happen to the animal. These will be posted around the announcer stand area throughout the various shows. The official rule regarding destination designation cards is listed under the “Youth Livestock Auction” heading in the 4-H division of the Fair book on page 34.

Destination Designation cards are species specific. Swine designation cards are PINK, Meat Goat designation cards are GREEN, Beef designation cards are YELLOW, and sheep designation cards are BLUE. Please be careful to fill out the correct card for the correct species of animal.