

# February 2022 4-H News



HEART

K-State Research and Extension-Coffey County

# **CLUB DAYS—FEBRUARY 26, 2022**

4-H Club Day is fast approaching. We hope you all are preparing your entries! Be sure your club leader has your entries soon so they can get them to the office by noon *February 11th*. Following through with what you sign up for is very important. This is one of the best ways to help your club earn a purple seal and maybe even the Outstanding Club Trophy!

This year 4-H Club Day will be held at <u>Burlington Elementary School (enter thru east doors)</u>.

## **UPCOMING EVENTS / ACTIVITIES**

FEB 4-5	Ambassador Training—Rock Springs Ranch	
FEB 20-21	Citizenship in Action—Topeka	
FEB 21	Office Closed for Presidents Day	
FEB 26	County Club Day—Burlington Elementary School	
MAR 1	Scholarships applications are due	
MAR 5	Junior Beef Producer Day—Manhattan	
MAR 19	Junior Sheep Producer Day—Manhattan	
MAR 19	Beef Weigh-In/Tagging **DATE CHANGED**	
MAR 26	Regional Club Days—Madison	
APR 20	Sheep, Goat, 1st Year Bucket Calf Weigh-In Spring Show Clean-up	
APR 27	Swine Weigh-In Spring Show Clean-up (back up date)	
APR 30	County Livestock Spring Shows	
JULY 20-24	142nd Coffey County Fair	

## **CONTACT US**

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## Social Media:

#### **Facebook**

K-State Research and Extension- Coffey County





# Club Day—Details

All entries will be held at Burlington Elementary School this year!

- Demonstrations, Illustrated Talks and Project Talks—Easel and table will be available.
- Favorite Foods—must provide your own card table for display. Two pictures will need to be displayed. One of the Favorite Food preparation and one of the finished product.
- Talent—will have access to the gym.
- ⇒ If you need special props (such as mats, etc.) please notify the office by February 11th.
- Music—there be a warm up room this year. You will be allowed 2-3 minutes to warm up before beginning.
- ⇒ All music numbers need to present the judge with an original sheet of music with measures numbered.
- ⇒ It is illegal to photocopy copyrighted material without the author's permission. (Be sure to collect the judge's copy before you go home!)
- ⇒ If you use taped music accompaniment, then you should still provide the judge with a printed score.
- ⇒ REMINDER Music ensembles perform 2 numbers; public speakers need to give an outline of speech to the judge.

\*\*\*\*\* If you need technology for your presentation, you must notify us at the time of entry. \*\*\*\*

All schedules will be posted by Wednesday, Feb 16th. They must be reviewed by Friday, Feb 18th for any corrections.

There will not be an award ceremony this year.
Results will be recorded and posted as soon as they become available.

\*\*\*\*\*All schedules are subject to change.\*\*\*\*\*

Club Day Resources can be found on the website at...

https://www.coffey.k-state.edu/4-h/4hclubdayresources/

Room Monitor Doors will be sent out after entries have been received and will be posted that day in the building.

Page 2 February 2022

# 4-H Livestock Tagging Guidelines

The following is a reminder on 4-H livestock tagging guidelines: Write these dates on your calendar and make plans to be there!

- 1. All Coffey County 4-H livestock, including bucket calves, will be tagged at their respective species weighin date in order to compete at the Coffey County Fair. NO EXCEPTIONS!
- 2. **Beef** <u>March 19th</u>– Burlington Vet Clinic 8a-10a- All market beef animals and 2nd Year Bucket Calves will be tagged and weighed in. All breeding beef animals must be identified by breed and tag number by this day! You should report the tag or tattoo number already in the ear and submit a color photo of the animal (with the ear tattoo or tag visible) for breeding animals only. Breeding animals do not need to be present during weigh-in.

**Sheep and Meat Goats**– April 20th - Coffey County Fairgrounds– 5-7:00pm All market sheep and market meat goat animals must be weighed in and tagged on this day. All breeding animals must be identified by breed and tag number and be accompanied by a color photo or photos showing the tag or tattoo in the animals ear. You may report the existing ear tag number for the animal. Breeding animals do not need to be present at weigh-in.

1st Year Bucket Calves— April 20th—Coffey County Fairgrounds along with Sheep and Goat tagging/weighin.

**Swine**— April 27th- Coffey County Fairgrounds— 5-7:00pm- All market swine must be weighed in and tagged on this day. During weigh in you will need to indicate either gilt or barrow for all market animals! All breeding animals must be identified by breed and tag number. All breeding animals must be identified by breed and tag number and be accompanied by a color photo or photos showing the tag or tattoo in the animals ear. You may report the existing ear tag number for the animal. Breeding animals do not need to be present at weigh in.

For the 2022 Coffey County Fair for swine only, the use of registration papers will be required to verify individual animals "authenticity of breed" IF brought into question by written protest. Therefore, the only way to "guarantee" and animal showing in a specific breed class is if that animal has registration papers issued to the exhibitor family by the date of county fair pre-entry."

"Also beginning this year, market pigs to be shown at the Coffey County Fair may have been farrowed on or after December 1st of the current 4-H year."

3. There will be a form to fill out during each respective species weigh in date. One form per exhibitor should be completed. Animals must have the breed, sex (for pigs), and exhibitor designated during spring weigh in. Exhibitors may be changed up until June 27th during pre-entry. Updates to breed and exhibitor designations will be posted to the website for families to review for accuracy prior to the Coffey County Fair.

It is important that animal and exhibitor information is accurate, and it is your responsibility to ensure that it is corrected, if necessary, by the appropriate deadline. Only inaccurate information regarding breed information, as determined by screeners during fair weigh-in, will be allowed to be changed. Otherwise, incorrectly entered 4-H exhibits will only be allowed to exhibit in Open Class.

# The Horse Project Info

Those interested in participating in District & or State Horse Shows must be certified in Levels I & II. If you wish to start on the Standard of Excellence Level I, then come to the Office to pick up the certification material. You will need to make arrangements to come in at your convenience to take the online test. We have Horse Books available that you may study before taking the test.



**Don't forget HORSE ID papers:** if you have the same horse as last year, bring in your Kansas 4-H Horse ID papers for Darl to sign and copy. With new horses, you must complete a new ID and turn it in with a picture. Either way, 4-H Horse ID papers are due into the Extension office by 5:00 p.m. May 2nd.

February 2022 4-H News Page 3

### Scholarships for Seniors -Due March 1, 2021

Watch for the state 4-H Website for available Kansas 4-H Scholarships.

2022 Kansas 4-H Scholarship Application, 2022 Scholarship List, Vanier Family Scholarship—

https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html

Don't wait till the last minute to start.

KSU Ag College Scholarship forms can be found at <a href="https://www.ag.k-state.edu/academics/scholarships.html">https://www.ag.k-state.edu/academics/scholarships.html</a>

Local scholarship applications are located on the 4-H page of our website at <a href="http://www.coffey.k-state.edu/4-h/scholarshipsandapps/">http://www.coffey.k-state.edu/4-h/scholarshipsandapps/</a>

If you are completing an application and need a letter of recommendation, please let us know as soon as possible.

# CONGRATULATIONS to Southeast Area Record Book winners!

These records are eligible for state.
Winners will receive more information soon!

Beef	Kyanna Lankton
Clothing	Morgan Vogts
Plant Science	Morgan Vogts
Poultry	Kyzer Lehmann
Swine	Kyanna Lankton
Visual Arts	Kyla Lankton
Wood Science	Morgan Vogts

### Jr. Producer Days—Swine and Meat Goat

Junior producer days are hosted to provide an educational experience for youth, parents, leaders, and extension agents related to the selection and management of youth livestock projects. Various speakers share information on topics such as selection, nutrition, showmanship, fitting, reproduction, feeding, and disease control. Talks, demonstrations, hands-on activities, and door prizes are present at all events. Beef and Sheep days are hosted in even years, with Swine and Meat Goat days being in odd years.

## 2022 Kansas Junior Beef Producer Day

Date: March 5, 2022

Registration Due: February 11, 2022

Register: Click Here

### 2022 Kansas Junior Sheep Producer Day

Date: March 19, 2022

Registration Due: February 25, 2022

Register: Click Here

### Equifest of Kansas—March 18-20, 2022

A fantastic program for all breeds of horses and will be held in the Tony's Pizza Events Center in Salina March 18-20, 2022. This is an excellent opportunity to watch & listen to world renowned horse trainers and see a variety of horse breeds & horse related activities. Hopefully many of you horse members can attend! Contact Darl Henson if you are interested!

### 2022 Kansas 4-H Discovery Days

Kansas 4-H Discovery Days will be held on June 1st-3rd, 2022.

### Rabbit ID Form Due May 2nd

All rabbit project members are required to submit a "Rabbit Identification Form" with identification for ALL rabbits that 4-Hers are planning on showing at the Coffey County Fair. The form includes exhibitor name, club name, breed, variety, tattoo number, age, and sex. This form must be completed and turned into the Extension Office by the Add/Drop project deadline of May 1st.

https://www.coffey.k-state.edu/4-h/coffeycountyfair/Rabbit%20ID%20Form%202020.pdf

### Permanent Record Q & A

**Do I just do this once a year?** Ideally, you could use this form all year long and keep adding information as it occurs. Or you can also keep track of your information on a calendar, spread sheet, or other format, and use this as a yearly summary. How you use it is up to you. Be sure to check for any local requirements in your club and county/district.

If I don't have to turn in a permanent record for the project record award, why should I do this paperwork? It does need to be turned in with your pin application. Ask any high school senior 4-H member ---- and they will tell you that the PR saved them tons of work when filling out scholarship applications!!! It's also a great tool to use when you are getting ready for summer jobs and preparing a resume. Plus it's a good way to see your 4-H year at a glance and realize all the great things you have done. And record keeping is a skill that 4-H teaches. Not everyone likes to keep records, but it's a part of our everyday lives and something that we all have to do.

## ARE YOUR GOALS "SMART"?

**Specific** - must be clear and well defined. detailed enough to direct you to follow thru to completion

**Measurable** - Include precise amounts, specific dates, and so on so you can measure your degree of success. ...

**Attainable** - Be honest with yourself, make sure that it's possible to achieve the goals you set. ...

Relevant - that align with direction you want to go with your project

**Time-Bound –** use realistic deadlines, set a "finish line", deadlines create urgency for completion

## New Resource Available...

Who is ready for Club Days? Do you have your posters ready? Do you need letters? The extension office has a Circuit in the office if you need some letters cut out. Call and schedule a time to come in. Bring your own supplies.

WE MOVED....We said good-bye to the office in the courthouse. Come see us at our new location.

225 Cross Street (across the street from Bomgaars).

Same phone number and email address.



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