Dear 4-H Member,

Please read this letter carefully!

Congratulations to those 4-Her’s having a State Fair eligible on one or more of your County Fair entries! Please check all information in this letter. We have listed who and how many exhibits qualify for the State Fair. There are details on how to prepare these exhibits and when to have them at the Extension Office. If requested, the county agents will transport exhibits to and from the State Fair. Just let us know if you would like us to do that for you! Exhibits must be able to fit in the county vehicle and allow room for other exhibits.

**Friday, August 9th**—Deadline to entry projects.

**Wednesday, September 4th**—Drop off items for transport unless food item. Food items must be drop by noon on **Thursday, September 5th**.

**Sunday, September 15th**—All entries will be dismissed at 4:00 p.m. and may be picked up in the office by Tuesday, September 17th.

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**AUGUST 9th DEADLINE**

Please let the office know by Friday, AUGUST 9th of ANY and ALL Kansas State Fair ENTRIES including encampment, tickets, parking and hang tags. We will need to have payment of all encampment, tickets, and hang tags before the tickets are handed over. WE WILL NOT TAKE THEM ANY later than August 9th!

Also let the Office know if your project needs transportation to Hutchinson!!
SEPTEMBER 4TH—EXHIBITS DUE TO THE OFFICE

Entries going to Hutchinson must be in the office ready to go by 4:30 p.m. Wednesday, September 4th UNLESS the office has been notified otherwise. Entry cards ask for number of years enrolled in project so please tell us this information when bringing in projects. Food entries must be in the office by 12:00 p.m. Thursday, September 5th!

If you are going to take your own project to Hutchinson, please notify the Extension Office and pick up your entry card. We also need to know if you are going to pick up your entries at State Fair on the last weekend or if an agent needs to bring it back for you.

COPYRIGHT RULES

All 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books to music, logos to computer graphics.

ATTENTION: If you think you qualified for the State Fair and your name is not listed in this letter, please check with the Extension Office immediately as we may have overlooked some items or accidently left some names out.
**Important Dates and Announcements**

**August 1:** State Fair Horse Entries Due

**August 9:** Sign up for State Fair Entries and State Fair ticket orders Due to Extension (Extended from the August 5th Deadline)

**August 15:** Fair Evaluations Due—Fair Evaluations can be completed online at: https://survey.az1.qualtrics.com/jfe/form/SV_bpcCTkCoSmvtH8HP

**August 15:** KJLS Entries Due

**August 26:** 4-H Council Meeting, 7:30pm, Courthouse Basement

*Start thinking about ways to promote 4-H in September and October! The new enrollment year will be here before we know it!*

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**SHOOTING SPORTS**

**Class 6200** Educational Display: **Raleigh Decker**

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**VISUAL ARTS (ARTS & CRAFTS)**

*See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.*

Each county is limited to a certain number of Arts & Crafts displays at State Fair based on their project enrollment. We are allowed to take four exhibits from our county. Each of the eligible members below may take one item for display:

**Class 4500** 4-H Visual Art-

Kaylynn Vogts, Kaylee Long, Kyanna Lankton, Kyla Lankton

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**Fiber Arts**

*See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair. Exhibitors may enter one entry per class, and a max of three entries per exhibitor.*

**Class 2223/4113** Needlework: **Audrey Durst, Susanna Knight**
FOOD ENTRIES

See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.

FOOD EXHIBITORS ELIGIBLE FOR Kansas State Fair

Class 1501/4300 For 9 - 11 year old exhibitors; a non-perishable food product from the 4-H Foods and Nutrition Curriculum or similar recipe. Rachael Barnhardt, Layla Decker, Josie Romig, Susanna Knight, Raelynn Morrison, Kasten Payer, Delia Simpson, Ty Steffens

Class 1503/4302 For 12-14 year old exhibitor; a non-perishable food product from the 4-H Foods & Nutrition Curriculum or similar recipe. Zoe McNabb, Elliott Burns, Emma Krueger, Makena Klubek, Darcy Simpson, Kent Stukey, Trinity Windle

Class 1504/4303 Educational exhibit prepared by 12-14 year old. Kyla Lankton

Class 1505/4304 For 15-18 year old exhibitors; a non-perishable food product from the 4-H Foods & Nutrition Curriculum or similar recipe. Audrey Durst, Evan Combes, Colleen Decker, Sage Edelman, Kaylee Long, Brenna Reavis, Bonnie Romig, Sarah Sergeant, Anne Stukey, Rachel Stukey, Lauren Williams

Class 1507/4306 Food Gift Package-  Makena Klubek,

Lauren Williams

FOOD PRESERVATION EXHIBITS ELIGIBLE FOR KANSAS STATE FAIR

Limited one entry per class, up to two entries per exhibitor.

Class 1601/4350 Sweet Spreads (Fruit and/or Vegetables), Syrups; One jar:

Kaylee Long

Class 1603/4352 Low Acid Vegetables (green beans, corn, etc or vegetable mixtures.); One jar

Kaylee Long

Class 1605/4354 Tomato/Tomato Products, Tomato Juice and Tomato Salsas; One jar:

Kaylee Long

Forestry

Class 1233/ 5104 How a tree Grows:

Isaac Durst
CLOTHING CONSTRUCTION

See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.

1. No exhibits will be released for any other use. Garments entered in this division cannot be used in the Fashion Revue.

2. 4-H members enrolled in clothing and textiles may enter a maximum of two exhibits in this division. If two exhibits are entered, they must be in two different classes: constructed piece(s), educational exhibit or recycled clothing project.

3. Due to limited exhibit space, the management reserves the right to display only representative exhibits in the ribbon placing.

4. Pre cut kits are acceptable for all clothing classes. All articles/garments must be finished for use.

5. Since care labels are not always available, NO care label will be required; however, 4-H members should know how to care for fabrics they purchase.

6. The exhibitor is encouraged to attach an index card or photo, no larger than 4” x 6” with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.

CLOTHING CONSTRUCTION EXHIBITORS ELIGIBLE FOR KSF:

<table>
<thead>
<tr>
<th>Class 1002/4001</th>
<th>Educational exhibit prepared by a 9-11 year old exhibitor</th>
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<tbody>
<tr>
<td><strong>Alonna Rodgers</strong></td>
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<tr>
<td>Class 1004/4002</td>
<td>An article, garment or outfit constructed by a 12-14 exhibitor</td>
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<tr>
<td><strong>Morgan Vogts</strong></td>
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<tr>
<td>Class 1007/4004</td>
<td>An article, garment or outfit constructed by a 15-18 exhibitor</td>
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<tr>
<td><strong>Kaylynn Vogts, Audrey Durst, Lauren Williams</strong></td>
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FASHION REVUE

Constructied Garments Revue: Majority of the outfit must be constructed and modeled by the 4-H member who made the garment/outfit. Everything which is commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.). A sweater, blouse or shirt that is not worn as an outer garment can be purchased or made.

6000 Construction presentation for 4-H members enrolled in the Clothing & Textile Project.

Eligible Clothing Constructed Garments Revue Participants: **Kaylynn Vogts**

***Note: outfits worn in the constructed revue CANNOT also be exhibited in clothing construction division.

Buymanship Revue: Majority of the outfit must be purchased (not borrowed) and modeled by the 4-H member or made by another individual for the 4-H member if the fabric and pattern were chosen by the 4-H member. Everything which is commonly considered an outer garment must be purchased by the 4-H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.).

6020 For young men enrolled in the Clothing and Textiles project.

Eligible Girls Buymanship Participants: **Macy Fairchild, Lauren Williams**

Eligible Boys Buymanship Participants: **Elliott Burns, Easton Burns**
FASHION REVUE REQUIREMENTS

See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.

1. All registration forms and fees must be submitted to the Extension Office by August 9. Each entry consists of:
   a. Kansas 4-H Fashion Revue Script Committee Information Sheet
   b. Cost per Wear Form
   c. Kansas 4-H Public Presentation Evaluation Score Card.
   d. $5 entry fee, make checks payable to: Kansas 4-H Foundation – non-refundable
   e. Participants should communicate judging time preference to their Extension Agent. When office regis-
   ter Fashion Revue Participants online, approximate judging times will be selected and filled on a first come
   basis.
   f. Each member may compete in only one class.
   g. State Fair clothing, fiber arts or visual arts exhibits cannot be used in any of the three fashion
   revue classes.
   h. Participants must be 14, but not yet 19, before January 1 of the current year. No younger children can
   model in the senior classes. No live animals may accompany participant; exception needed service
   animals.

Judging will be at Hutchinson Community College Stringer Fine Arts Center, on 11th Ave, just east of the
Kansas Cosmosphere. The judging schedule will be available on the web and at Extension Office before the
Fair.

The Public Fashion Revue will be held in Hansen Auditorium in the Encampment Building. The
Constructed Garment Fashion Revue will be held at 4:00 pm and the Buymanship Fashion Revue will
be at 5:00 pm, both on September 14.

Attention FCS Judgers!!!
The State Judging Contest is now open to all 4-H'er's and Jill is getting a team together from Coffey County!
If your name is on this list and you're interested in attending, let the office know by August 9 when notifica-
tion of entries are due. The contest is Saturday, September 14 from 9 am-2 pm (come and go). Awards are
at 3:30 before the public Fashion Revue.

INTERMEDIATES: Brynna Wilson, Ashdynn Lehmann, Kyzer Lehmann, Kent Stukey
SENIORS: Kaylynn Vogts, Anne Stukey, Audrey Durst, Rachel Stukey

Space Tech

See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be
displayed very similarly from County Fair to State Fair.

Eligible exhibitors for Rocketry: Daniel Rausch, Kohlton Shoemaker
PHOTOGRAPHY

See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.

1. Mount photos the same was as done for county fair- but check handbook for other rules!!!

2. The Kansas State Fair 4-H Photography ID Form (available from your Extension Office and online) must be used and mounted correctly on the bottom front of the matte board. This will be illustrated in a letter from the State 4-H Office to the Local Extension Office and on Kansas4-H.org.

3. Photos entered in any class of the 4-H Photography Division at the State Fair may be used in State Fair 4-H Photography judging contest. Entry of a photo in the 4-H Photography Division contest grants permission to use the photo in the 4-H Photography Judging Contest.

4. Limit one photo entry per exhibitor. Two photos for exhibitors with 8 or more years in the project.

Special Recognition: Some photos may be selected for special recognition by the Photography Action Team and/or the Kansas 4-H Foundation. These photos may be used for special displays, 4-H promotional purposes and/or training opportunities. The number of photos selected may vary and will be at the discretion of the Photography Action Team.

Photos chosen by the Photography Action Team from the Purple Ribbon Selections may include photos selected for display in governmental offices, at Kansas State University or at the Rock Springs 4-H Center. Additional photos may be selected from all photography exhibits, including the Kansas 4-H Foundation selections and the Kansas 4-H Traveling Collection (one per county). The Sunflower Awards will be awarded for outstanding use of elements of photography composition. The Gordon Parks Photo will be awarded for the best black and white photo.

**PHOTOGRAPHY EXHIBITORS ELIGIBLE FOR Kansas State Fair**

**Class 2001/4800:** Color photos taken by a 4-H member with 3 years or less in the project:
- Harleigh Baker, Colleen Decker, Julia Del Percio, Susanna Knight, Mackenzie Krueger,
- Lauren Williams, Amarin Shelton

**2002/4801:** Color photos taken by a 4-H member with 4-7 years in the project:
- Brynna Wilson, Ty Steffens, Kaylie Burdick, Bailey Darbyshire, Caleb Durst,
- Haley Fischer

**Class 2003/4802:** Color photos taken by a 4-H member with 8 or more years in the project:
- Sarah Sergeant, Hannah Fox, Macy Fairchild, Isaac Fox, Cooper Hart,
- Sara McWilliams, Maggie Seaman

**Class 2004/4803:** Black and white photos 3 or less years in the project:
- Amarin Shelton, Layla Decker, Colleen Decker, Ashdynn Lehmann, Kaylee Long, Kaylynn Vogts, Trinity Windle, Easton Burns

**Class 2005/4804:** Black and white photos 4-7 years in the project:
- Samantha Hughes, Regan Darbyshire, Landon Kraft, Becky Kropf

**Class 2006/4805:** Black and white photos 8+ years in the project:
- Lillian McWilliams, Cooper Hart, Easton Burns, Macy Fairchild, Maggie Seaman

**Class 4806:** Digital Composite Image: Kaylee Long
DOG SHOW

See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.

Saturday, September 14, 2019 at 8:00 am.

See Kansas State Fair book page 10 for complete rules.

A qualifying blue or purple in showmanship, obedience, agility or rally obedience can compete in the State 4-H Dog Show.

4-H Dog Show Immunization Record (only MG-34 Revised, October 2014 accepted) must be completed for each dog entered at the State 4-H Dog Show. The fully completed form must be presented to the veterinarian at health check on the day of the show to be eligible to compete. Required vaccinations include: Bordetella, Distemper, Hepatitis, Parovirus, Parainfluenza, and Rabies. The rabies vaccination must be administered by a graduate, licensed veterinarian. All vaccinations must be current.

**Showmanship Competition** Time: 9:00 am

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<tr>
<th>Class</th>
<th>Description</th>
<th>Judge</th>
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</thead>
<tbody>
<tr>
<td>701/3602</td>
<td>Intermediate Showmanship, 4-H members 12 - 14 years old</td>
<td>Kyla Lankton</td>
</tr>
<tr>
<td>701/3605</td>
<td>Senior Showmanship, 4-H members 15 and older</td>
<td>Hannah Fox</td>
</tr>
<tr>
<td>704/3610</td>
<td>Novice</td>
<td>Kyla Lankton, Hannah Fox</td>
</tr>
</tbody>
</table>

Wildlife

See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.

**Class 2300/5400** Notebook. Contents pertain to some phase, results, story or information about the wildlife project **Daniel Rausch, Garrison Knight**

**Class 2302/5402** Educational Display. Must be directly related to the wildlife project. Maximum tri-fold size is 3’ x 4’. **Sarah Sergeant, Easton Burns, Grant Williams**

Entomology

See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.

**Class 1402/4900** Beginning Entomology: **Caleb Durst, Aiden Blake**

**Class 4905** Advanced Entomology: **Isaac Fox**
**HORTICULTURE**

*Limit One Entry Per Class— May substitute a seasonal vegetable for one that is no longer in season but was at the county fair.*

**Class 2500**  Garden Display - Exhibitor limited to four square feet of space. Exhibit consists of five different fresh vegetables.  *Maggie Seaman, Morgan Vogts*

**Class 2501**  Small vegetable specimen plate (12) Ex: green snap beans, yellow wax beans, and other small vegetables.  *Maggie Seaman*

**Class 2502**  Medium vegetable specimen plate  (5) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, white or Russet potatoes, carrots, other medium vegetables.

*Kaitlynnne Charlton, Isaac Durst, Jarred Lutz, Maggie Seaman, Morgan Vogts*

**Class 2503**  Large vegetable specimen plate (1) Ex: watermelon, summer squash, winter squash, pumpkin, eggplant, cabbage, cantaloupe, other large vegetable.  *Maggie Seaman, Morgan Vogts*

**FLOWER ENTRIES**

It's recommended that arrangements be in disposable plastic containers. If a non-disposable container is used, mark it plainly with your name and county. Containers cannot be picked up until 6 p.m. September 18. Arrangements should not take over one square foot of table space. Houseplants must be cared for by the exhibitor a minimum of 6 months.

**Class 5600**  Annual garden flower, single stem  *Makena Klubek*

**Class 5601**  Perennial garden flower, single stem  *Maggie Seaman*

**Class 5602**  Fresh flower arrangement:  *Austin Sawdey*

**CROPS**

**CORN** — Ten Ear Exhibit

**Class 1101/2400**  Yellow. Variety or hybrid must be named.  *Tate Sowder*

**Class 2425**  Corn: Exhibit to consist of one gallon sample. Variety must be named.  *Tate Sowder*

**SUNFLOWERS**

**Class 1120/2408**  Confectionery heads. 3 heads must be submitted.  *Makena Klubek*

**OTHER CROPS**

**Class 1114/2415**  Alfalfa Hay: Exhibit to consist of one flake or slice from a rectangular bale, or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.  *Tate Sowder*

**Class 1115/2416**  Native Grass Hay: Ten inch flake or slice, 6 inches thick and tied in two directions. Variety must be named.  *Wade Gleue, Tate Sowder*

**Class 1116/2417**  Brome Grass: Exhibit to consist of one gallon sample of seed.  *Tate Sowder*

**Class 1118/2419**  Soybeans: Exhibit to consist of one gallon sample of seed from most recent harvest. Variety must be named.  *Tate Sowder*

**Class 1119/2420**  Soybeans: Bundle of five plants from most recent harvest. Variety must be named.  *Tate Sowder*
Electric

See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.

Class 1303/4602- Electronic Projects- Daniel Rausch

Woodworking

See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.

Class 2403/4701 – Furniture for household or lawn use Grant Williams, Michael Lehmann, Annabelle Lehmann

Geology

See Kansas State Fair 4-H Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.

Class 1707/5203 Display of 60 Rocks: Hanna Fox, Isaac Fox

Demonstrations/ Illustrated Talks/ Project Talks

1. Any demonstration, illustrated talk or project talks receiving a superior rating in a county or district contest may be entered unless it has previously been entered in this contest, or does not meet the guidelines.

2. Stage schedule for demonstrations will be made on requested date and time and subject to the number of requests and available time.

3. The presentation should be of sufficient length to cover the topic adequately, three minutes minimum and 20 minutes maximum.

4. The schedule for all presentations will be available by September 1.

5. The presentation should be between 3 and 20 minutes in length. You may present on Saturday (9/7), Sunday (9/8), Saturday (9/14) or Sunday (9/15). All presentations will be presented to the public on two stages in the 4-H Centennial Hall.

* Please let us know which weekend you prefer and which time of the day and the title of your demonstration/talk.

5800 Demonstration or Illustrated Talk or Project Talk by an individual:

Sarah Sergeant, Bailey Darbyshire, Kaylee Long, Anne Stukey, Morgan Vogts, Kent Stukey, Rachael Barnhardt
Poultry

See Kansas State Fair 4-H/FFA Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.

1. Only those birds receiving a blue ribbon award or better in a previously designated qualifying show may be entered.

2. Exhibitors are encouraged to carefully consider the welfare of poultry during transportation to and from shows. For helpful information, consult “Safely Transporting Exhibition Poultry and Market Broilers” by Scott Beyer, available from your local extension office.

3. Judging of classes 3201, 3202, 3203, 3204, 3209, 3210, 3211 and 3212 will be done primarily on the basis of exhibition qualities as described in “The American Standard of Perfection”. Disqualification will bar competition in these classes. Judging of classes 3205, 3206, 3207, 3208 will be done on the basis of production qualities only. Classes 3205 and 3208 may be combined if entries are low.

4. Each member may exhibit a maximum of 3 total entries and one entry in class 3209. It is required that poultry be banded to insure proper identification.

5. The Kansas State Fair Poultry Department will furnish all feed, water and care for birds that are exhibited.

6. All chickens and turkeys must be blood tested within 90 days of state show. For more information about the blood testing requirements, consult Information about Disease Testing Requirements for Poultry and Game birds in Kansas by Scott Beyer, available from your local extension office.

7. Chair has the right to combine Pen of three classes (3205-3208) when there are too few entries.

Poultry Judging Teams

Senior Team: Will be finalized by Countywide Leaders

Intermediate Team: Will be finalized by Countywide Leaders
Poultry

Class 804,805/3201 Standard Breeds; Large Fowl; One young bird of either sex.
Arnesia Williams, Sage Bell, Miranda Sawdey, Samantha Hughes, Rhett Bell, Brian Payer, Haley Reavis, Caleb Welsh

Class 806,807/3202 Standard Breeds; Large Fowl; One old bird of either sex.
Jake Leiser, Brian Payer

Class 808,809/3203 Standard Breeds; Bantams; One young bird of either sex.
Miranda Sawdey, Caleb Welsh, Samantha Hughes, Brian Payer

Class 810,811/3204 Standard Breeds; Bantams; One old bird of either sex.
Samantha Hughes, Jake Leiser, Sage Edelman, Zane Edelman, Austin Reavis, Toby Reavis

Class 3211 Ducks, all breeds; one bird of either sex
Austin Reavis, Samantha Hughes, Kyzer Lehmann, Bonnie Romig, Toby Reavis

Rabbits

Rabbit Fur Classes 6:00 pm, Friday, September 13
Rabbit Judging 8:00 am, Saturday, September 14
Showmanship and Judging Contest 8:00 am, Sunday, September 15

See Kansas State Fair 4-H/FFA Exhibitor Handbook for complete rules. Most exhibits will be displayed very similarly from County Fair to State Fair.

Rabbits receiving a BLUE or better in any qualifying show are eligible for State Fair. Please contact the Extension Office if you are interested.

SHOWMANSHIP CLASSES:

904/3460 Showmanship, members 15 thru 18. Report to Rabbit Building at 8:00 am

Zane Edelman, Luke Johnson

903/3461 Showmanship, members 13 and 14 years old. Report to Rabbit Building at 8:00am
Samantha Hughes, Miranda Sawdey

903/3462 Showmanship, members 11 and 12 years old. Report to Rabbit Building at 8:00 am
Landon Kraft

902/3463 Showmanship, members 9 and 10 years old. Report to Rabbit Building at 8:00 am
Kohlton Shoemaker, Kate Wagner, Austin Sawdey
Rabbits

905/3404 Junior buck. Under six months of age. Landon Kraft

907/3400 Senior buck. Eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds. Austin Sawdey, Zane Edelman, Aahlieya Fonseca, Samantha Hughes, Maggie Seaman, Kate Wagner

908/3405 Junior doe. Under six months of age. Landon Kraft, Kate Wagner

910/3401 Senior doe. Eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds. Austin Sawdey, Samantha Hughes, Miranda Sawdey, Maggie Seaman, Kate Wagner, Luke Johnson, Kohlton Shoemaker, Aiden Blake

FUR CLASSES:

914/3451 White Satin fur Samantha Hughes
916/3453 White Wool fur Austin Sawdey
917/3454 Normal Colored fur Kate Wagner, Landon Kraft, Luke Johnson

Maggie Seaman, Aiden Blake

918/3455 Colored Satin fur Kohlton Shoemaker, Samantha Hughes
919/3456 Colored Rex fur Kate Wagner, Austin Sawdey
920/3457 Colored Wool fur Miranda Sawdey, Austin Sawdey

THANK YOU FOR A GREAT COFFEY COUNTY FAIR!

Please remember to send “thanks” to your fair award sponsors, livestock buyers, and anyone who helped you throughout the year in your projects.

"Anyone too busy to say thank you will get fewer and fewer chances to say it."— Harvey Mackay
THANK YOU FOR A GREAT COFFEE COUNTY FAIR.
1  
Dan's deadline to make Sweepstakes entries.

2  

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8  
Deadline to register for State Horticulture Judging
Extended deadline: Notification of State Fair Entries to the Extension Office

9  

10  

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12  

13  

14  
First Day of School!
Burlington USD 244
Lebo-Waverly USD 243

15  

16  
Kansas 4-H Horticulture Contest

17  

18  

19  
First Day of School!
SCC USD 245

20  

21  
Fair Board 7:00pm

22  

23  

24  
Kansas 4-H Sweepstakes

25  
Kansas 4-H Sweepstakes

26  
4-H Council 7:30p
Ambassador Meeting 8p

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<tr>
<td></td>
<td>Labor Day - Office Closed</td>
<td>State Fair Exhibits Due to the Extension Office</td>
<td>Food/Horticulture Entries due to the Extension Office by NOON</td>
<td>Indoor exhibits judged</td>
<td>Indoor Exhibits Judged Presentations Poultry Show Grand Drive</td>
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<td>Horse Show</td>
<td>Fashion Revue Horse Show Dairy Show Dog Show Poultry Judging Contest</td>
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<td></td>
<td>Pick up State Fair Items in the Extension Office</td>
<td>Fair Board, 7pm</td>
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<td>CLUB JUDGED KAP's DUE TO THE EXTENSION OFFICE</td>
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<td>Kansas Junior Livestock Show</td>
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Notes: Enrollment for the new 4-H year begins October 1st! Please remember to re-enroll through 4-H Online AND print/sign an enrollment report to turn into the Extension Office by December 1st. Your enrollment is not complete until both your 4-H Online and signed hard copy are received in the Extension Office. Please stop by the Extension Office if you need any assistance re-enrolling for the new year!

4-H Week will be October 6-12. 48 Hours of 4-H is October 12-13!