APRIL 2022 4-H NEWSLETTER

APR 1	Discovery Days Registration Open until May 1		
APR 15	Homer Hatch Scholarship Deadline		
APR 20	Sheep, Meat Goat and Bucket Calf Weigh In 5-7 PM—Fairgrounds		
	Spring Show Clean-up		
APR 23	Photography Event– Shutterbugs @ Botanica– Wichita		
APR 24	Beef Nomination Envelope Order Deadline State Fair/KJLS		
APR 25	Pre-Registration for Coffey County Spring Shows Due		
APR 27	Swine Weigh In 5-7PM- Fairgrounds		
	Spring Show Clean– Up (as needed)		
APR 30	Coffey County Spring Shows		
MAY 2	Add/Drop Project Deadline		
	Rabbit ID Form Due to the office		
	Horse ID Form Due to the office		
	KSF/KJLS Market Beef Nomination Forms are Due		
JUNE 1-3	Discovery Days		
JUNE 8	Small Animal Nomination Envelope Order Deadline State Fair/KJLS		
JUNE 15	KSF/KJLS All Other Nominations Due		
	District Horse Show Deadline		
JUNE 21	Southeast Area Contests in Emporia		
JUNE 23	Southeast Area Livestock Contest in Yates Center		
JUNE 28	Southeast Area District Horse Show—Parsons		
JUNE 29	Pre-Entry for all Livestock, Pets, Poultry, Rabbits, Clothing, Demonstrations, and Cloverbuds due online		
	Club Campsite Assignments Due to the Extension Office		
JULY 8	Demonstration Days and Judging Contests at 4-H Building and Kelley Hall		
JULY 13	County Fair Entry Registration for all other projects due online		
JULY 20-24	142nd Coffey County Fair		



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K-State Research and

Extension- Coffey County

***Dates and times are subject to change.

Homer Hatch Scholarship—The Coffey County Conservation District offers the Homer Hatch Conservation Scholarship in the amount of \$500 to a Coffey County High School senior, college freshman, sophomore or junior. A few of the eligibility requirements are the following:

- Graduate of a Coffey County High School
- GPA of 3.0 or higher
- Must pursue a degree in the field of or related to conservation (A list of qualifying majors is available)
- Entries must be received by our office **prior** to **April 15th**
- A Homer Hatch Conservation Scholarship recipient is eligible to receive funding only twice.

Application packets and rules are available at all four high schools in the county or contract the Coffey County Conservation District at (620) 364-2182 extension 3.

Discovery Days - June 1st-3rd, 2022—Youth ages 13-18 before January 1, 2022 are invited to register. Cost: \$195—Registration: April 1-May 1, 2022

Add or Drop Project Deadline—May 2nd is the LAST day to add/drop projects! Remember to double check your project enrollments before thinking about fair exhibits! If you try to exhibit a project at the fair that you are not enrolled, your exhibit will be moved to Open Class. Parents may add or drop projects for their 4-Her's by emailing a request to Lauren at ljohnson15@ksu.edu.

County Fair- Assistant Fair Superintendents

Again we are looking for 4-H Junior Leaders (13 yrs. or older)t o be assistant Fair Superintendents. If you are interested, please contact the Extension Office. This would look great in your project record books!

Local 4-H Camp- Survey Due April 8th

We need your help to determine the interest in a local 4-H camp this summer! Survey's were emailed to families through 4-H Online on March 31st. We ask that interested campers, counselors, and/or volunteers complete the survey ASAP, no later than April 8th.

https://forms.gle/9sRz3Lc5ocWsBvRAA

K-State Animal Sciences Leadership Academy

Applications are now available for the 2022 K-State Animal Science Leadership Academy. The goal of this academy will be to further develop young leaders within the livestock industry and prepare them for a successful future in this field. In 2022 the program will offer two separate sessions to meet increased demand and serve more young people — June 22-25 and June 29-July 2.

Each four-day session will focus on increasing knowledge of Kansas' diverse livestock industry, as well as building participant's leadership skills. Twenty high school students will be selected to participate in each group based upon educational, community, and agricultural involvement, as reflected through an application process.

CLICK HERE FOR MORE INFORMATION

County Wide Project Leaders

Contact these individuals if you need help in your specific project area!

Lauren Hull & Layne Knight	Beekeeping	620-364-5313
Hannah Fox	Dog/Photography	620-499-9275
Isaac Fox	Entomology	620-451-1023
Kalee Ikerd	Food & Nutrition	785-643-7429
Ethan & Jerry Rice	Horse	620-203-0386
Dave &Debbie Redding	Poultry	620-757-0147
Janel George	Rabbit	620-203-8831
Maggie Seaman	Sheep	(Contact the Extension Office)
Brian Ziegler	Shooting Sports-Rifle	785-673-9944
Todd & Lori Turner	Shooting Sports- Archery	785-433-1542
Curt & Karen Sergeant	Swine	620-343-4367

State Livestock Nomination Season Approaching: NEW DEADLINES

Anyone who plans to nominate animals for State Fair or KJLS needs to be aware of the new nomination process. The new process is highlighted in the March Kansas 4-H Tip Sheet through the link provided below.

https://www.kansas4-h.org/tipsheet/announcement/?id=81201

Please note that families are responsible for ordering their own DNA envelopes this year. Old envelopes will not be accepted and we cannot provide them from the Extension Office anymore. Beef envelopes need to be ordered by April 24th. Small animal envelopes must be ordered by June 8th.

Kansas State Fair Livestock Requirements: Individuals wanting to show at the Kansas State Fair must meet county and state deadlines and regulations. 4-Her's must qualify at approved county and invitational 4-H shows and events and meet State Fair guidelines and qualifications. 4-Hers planning to show at KSF or KJLS are encouraged to go to the KSU Youth Livestock page www.youthlivestock.ksu.edu to find the latest information pertaining to nomination and entry of animals into these shows. Please keep this information throughout the 4-H year to help answer any questions. As always please feel free to call the Extension Office for any questions, comments, or concerns.

HORSES: 4-H Horse ID paper's with picture are due in the Extension Office by May 2nd for all horses to be shown. Anyone planning to be in the 2-year old Snaffle Bit Project must submit a nomination form by **May 1st** with a \$10.00 nomination fee. The 2022 Southeast District Horse Show date is June 30th with tentative entry deadline of June 15th.

RABBITS:

Must be **identified** and proper identification form must be into the Extension Office by May 2nd Forms are posted to the Coffey Count Fair Info tab of the 4-H page.

SHEEP & MEAT GOATS (Breeding and Market):

- Ownership must be established by April 20th
- Sheep and Goat Tagging/Weigh IN-April 20, 2022, 5-7 PM, at the Fairgrounds
- Nominations for KSF/KJLS are due June 15th.
- All sheep and goats must be identified with an official USDA scrapies Premise ID Tag. Scrapies tag information will be required and must be recorded at the time of tagging

Federal health guidelines for Scrapie control requires that all sheep & goats be tagged with an official USDA Scrapies premise ID tag to determine the flock of origin. If you purchase animals to show, the producer should have placed a tag already. If you raise your own, you need to contact KS Dept of Agriculture to obtain premise ID number & scrapies tags.

DAIRY (Goats & Cattle)

Ownership must be established by **April 20th.** Send a profile picture of the animal with a visible ear tag to the Extension Office by April 20th.

BUCKET CALF

1st year Bucket Calf

- Must be a calf born between January 1st and April 20, 2022
- 1st Year Bucket Calf Tagging: April 20, 2022
- Must be tagged and calves are to be off of the cow within two weeks of birth. No Bull Calves at fair time.
- Project open to enrolled project members 4-H'ers age 7 12.

2nd year Bucket Calf

- Must have been shown previous year as 4-H Bucket calf by same 4-Her.
- Must have been tagged/ID'ed by March 19th

Minimum requirement for consideration of the "overall bucket calf" award is that a live, properly tagged, identified and entered bucket calf must be exhibited. In the case of calf death and inability to exhibit a live calf an educational notebook may be entered as the exhibit. The 4-Her may participate in the interview and testing process without consideration for the bucket calf exhibit award.

SWINE (Breeding & Market)

- Must be identified and ownership established by April 27th
- Swine Tagging: April 27, 2022, 5-7PM at the Fairgrounds
- Nominations due June 15th for Kansas State Fair/KJLS. Registration papers are required for all purebred hogs at both shows.

Coffey County Fair Preparation

DOGS: The 4-H Dog Immunization Record will be required for all dogs attending the Coffey County Fair and the State 4-H Dog Show at the State Fair. We have dog show rule books and judging guideline books in the office.

RABBIT & POULTRY EXHIBITORS: All 4-H and Open Class rabbit and poultry exhibitors are to provide their own feed and bedding throughout the duration of the Coffey County Fair. In addition, exhibitors are expected to care for their own animals throughout the duration of the Coffey County Fair.

BEEF ANIMAL STALL FEE: The type of bedding must be approved by the species superintendent. LARGE BEEF exhibitors (Market Beef, Breeding Beef, 2nd Year Bucket Calves) will be charged a \$10 stall fee to cover expenses for cedar fibers. The \$10 stall fee should be paid via cash or check made payable to the Coffey County Fair Board and is due with your pre-entries June 29th.

All animal exhibitors (excluding large Beef): Will need to provide their own approved bedding for their animals.

Beef Safety Recommendation: To help avoid puncture wounds to both animals and exhibitors, it is highly recommended that a "Smart Sensation" or similar plastic toothed scotch comb be used when grooming and especially when showing beef.

Reminder...start looking for livestock sale premium buyers now! The lockers are very busy during the fair, so call to make arrangements for your animals after the sale if they aren't going home with you!

Rule Reminders

Rule #3—County Fair Light Weight animal rule addition to "Youth Livestock Auction"

"Market animals not meeting the minimum sale weight designated for their species at county fair weigh in, will automatically be entered into and shown in a single "Light weight / Prospect Class" for that specie. Animals in this class WILL NOT be eligible to compete in neither the Coffey County Born market class or final drive for selection of respective specie's Grand and Reserve Grand Champion market animal."

NEW Light Weight/Prospect Class:

Class #?? - Light weight / Prospect Class (animals must weigh less than the minimum designated county fair sale weight AND have been tagged with a county fair, KSF/KJLS EID eartag prior to county fair entry deadline in accordance with appropriate established deadlines.)

Rule #7—**Beef**— On the night of Demolition Derby only, Beef exhibitors wishing to move their cattle out of the barns early may do so between 6:00 p.m. and 7:00 p.m. but MUST have them in place in tie out areas BEFORE the derby begins. No movement out of the barn will be allowed after the derby starts until its completion.

County Fair Rule—Youth/General/#9—All youth livestock exhibitors must show their own animals except on the occasion they have more than one animal in the show ring for evaluation at the same time. Any assistance showing another's animals must be by a current Coffey County 4-H member. No youth may show an intact male of any species in the youth division.