# 4-H Updates Newsletter

Official Newsletter of Coffey County 4-H

### **Trash Schedule**

CLUB	DAY	
BLUE RIBBON	Wednesday	
LIBERTY	Thursday	
SMILIN THRU	Friday	
STRINGTOWN BOMBERS	Saturday	
TIP TOP	Sunday	





Fairbook Updates Please read the fairbook thoroughly as there have been several updates and changes to the fairbook this year. View full 2025 Coffey County Fairbook here: <u>https://bit.ly/4bMuRsM</u>

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June Newsletter



### **CLUB ASSIGNMENTS**

LIBERTY	HORSE SHOW
SMILIN THRU	PARADE OF PURPLES
BLUE RIBBON	4-H SUNDAY

## Beef Barn Stall Fee - \$15

Each large beef animal (steer, heifer, second year bucket calf, cow-calf pair) will be charged a \$15 stall fee. All large beef exhibitors will need to pay the \$15 stall fee per large beef animal by the preentry date of July 1, 2025 to the Extension Office. **Cash or check only. No online payments. Make checks out to Coffey County Fairboard.** 

We ask that beef exhibitors please use rakes or forks to clean the manure from the beef barn. <u>Please DO NOT use shovels.</u> Thank you for your cooperation!

## Goat & Sheep Sale Info

ALL goats and sheep not going to the meat lockers have the opportunity to be floor bid and sold to our floor buyer. (Floor bid buyer is someone that purchases all animals at a set price. We only have a floor buyer for goats and sheep.) Those animals will be loaded out Sunday night, after the fair livestock premium sale, and will be hauled (free of charge) to Woodson County Sheep/Goat Sale Barn. 4-H families must be available to assist with load out after the fair livestock premium sale. All animals that were purchased by floor buyer will receive a check from the fair board after the floor buyer check is received and then will be disbursed to 4-Her. (Premium checks are separate and need to be collected from the premium buyers.)



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# **County Fair Pre-Entry NOW OPEN**

Please log on to <u>fairentry.com</u> from your computer or any mobile device (including smartphones) to submit your entries to the fair. The online entry system will streamline the entry process so that check-ins, show programs and results can be processed and posted quickly and efficiently at the fair. **YOU MUST LOGIN USING 4-H ONLINE CREDENTIALS. DO NOT CREATE NEW ACCOUNTS!** Contact the Extension Office if you need help re-setting your password. Online entries will be required for all exhibitors. <u>The deadline for online entries in the areas of Fiber Arts, Sewing and Textiles, Shopping in Style, Livestock, Pets, and Demonstrations is June 30th</u>. **The deadline for online entries in all other projects is July 14, 2025. ALL ENTRIES MUST BE PRE-ENTERED BY THEIR RELEVANT DEADLINE.** <u>These deadlines will be strictly enforced since the system will close entries at 11:59 p.m. CT on these dates.</u> If you do not have internet access or need assistance with the entry process, the Extension Office is always available to help you with your entries.

# **Record Books**

**Officer Books**: If you are having an officer book judged at the fair, they do not need to be turned in to the office during the time of record book turn ins. ONLY Secretary and Treasurer's should be resubmitted for the Annual Club audit.

# Shopping in Style & Sewing and Textile Design Modeling

**REMINDER** A universal clothing information sheet for your script and photograph will be used for your Coffey County Fair project this year. You will be required to bring **TWO COPIES** of this information sheet with you to the judging day on July 19th. One copy will be used during the style revue, and the other copy will be used to display with your item during the fair. For displaying purposes during the fair, we require that your items be left at the event and request for them to be left on a wire or swivel hanger. Your information sheet <u>must</u> include picture or will be dropped one ribbon placing. We are happy to print forms

for anyone prior to the event from the Extension Office, <u>no later</u> than Noon on July 14th.

#### Coffey County 4-H Clothing Information Sheet can be found at coffey.ksu.edu.



### 4-H Club Meeting Attendance Am I eligible to participate in the sale?

The Coffey County Extension Council in cooperation with the Coffey County Fair Association recognizes participation in a 4-H project premium auction as a privilege for youth active in their community club and the 4-H program. Therefore a 4-Her MUST attend and participate in at least 6 Community Club Meetings held from the start of the 4-H year, October 1, until the County Fair preregistration deadline date designated by the Extension Office as a requirement to sell a project animal or item in the 4-H Livestock Premium Auction or any other project auction held in conjunction with the Coffey County Fair. Verification of attendance will be determined by the respective clubs Secretarial "Roll Call" attendance record of which a copy is to be turned in to the Secretary's attendance record shall also contain an original signature of the respective club's Community Leader of record verifying the report is accurate and correct. If you are unsure, check with your club leaders about your eligibility.

### **Livestock Families:**

It is time to start contacting the lockers for processing after the fair. The following lockers have and continue to support Coffey County 4-H on scheduled dates are:

- Allen Meat Processing (620) 528-3231 They plan to have a trailer at the fair to pick up after the sale.
- Mount Ida (785) 489-2212 trailer at the fair to pick up after the sale
- Olpe Meat Locker (620) 475-3375 They plan to have a trailer at the fair to pick up after the sale.
- Santa Fe Trail Meats (785) 665-7713 Hogs must be delivered on Monday, July 28<sup>th</sup> and Beef must be delivered on Wednesday, July 30<sup>th</sup> to Overbrook.
- Woodson County Meats (620) 625-2711 We send a trailer to pick up animals at 6:00 PM on Sunday, August 3<sup>rd</sup> at the fairground.

It is YOUR responsibility to schedule appointments with these lockers. Schedule NOW!! If you have any questions about this process, don't hesitate to call and ask questions.

### **County Fair: Building Watch Sign Up**

The Fair Board is asking 4-H families to watch the 4-H Building and Crops Building at all times they are open during the fair this year. Your club leaders are in charge of managing people to cover the time slots for your club- get with them to sign up. We ask that at least two people (at least one

being an adult) present for each shift. Thank you all for helping keep our fair and exhibits safe and enjoyable for all!

<u>Please return your clubs sign up to our</u> <u>office by July 14th.</u>

# **4-H Building Watch**

THURSDAY – JULY 24, 2024 THURSDAY – JULY 24, 2025		24, 2025	
9:00 am-1:00 pm	Smilin Thru	9:00 am-1:00 pm	Blue Ribbon
1:00 pm-5:00 pm	Liberty	1:00 pm-5:00pm	Stringtown Bombers
5:00 pm-9:00 pm	Тір Тор	5:00 pm-9:00 pm	Smilin Thru
FRIDAY- JULY 25, 2024		FRIDAY- JULY 25, 2025	
9:00 am-1:00 pm	Blue Ribbon	9:00 am-1:00 pm	Liberty
1:00 pm-5:00 pm	Stringtown Bombers	1:00 pm-5:00pm	Тір Тор
5:00 pm-9:00 pm	Smilin Thru	5:00 pm-9:00 pm	Blue Ribbon
**5:00-6:30 CLOSED FOR PARADE**		**5:00-6:30 CLOSED FOR PARADE**	
SATURDAY- JULY 26, 2025		SATURDAY- JULY 26, 2025	
9:00 am-1:00 pm	Liberty	9:00 am-1:00 pm	Stringtown Bombers
1:00 pm-5:00pm	Тір Тор	1:00 pm-5:00pm	Smilin Thru
5:00 pm-9:00 pm	Blue Ribbon	5:00 pm-9:00 pm	Liberty
SUNDAY- JULY 27, 2025		SUNDAY- JULY 27, 2025	
1:00 pm-4:00 pm	Stringtown Bombers	1:00 pm-4:00 pm	Тір Тор

**Crops Building** 

## **AMBASSADOR APPLICATIONS**

Apply now to be a 4-H Ambassador!

It is open to any 4-Her 14 years and older as of Oct 1, 2025. Up to two 4-Her's per club may be selected through an application and interview process per year. Applications will be sent upon request to those that are 14 and over, and are posted on the website.

<u>Applications are due to the Extension Office by 5 p.m. on June 15th.</u>

# **Coffey County Fair Coloring Contest**

Fair Coloring Contest pages are available on our website or at your local library. Age Divisions: 6 & under, 7-9 years old, 10-13 years old, 14 years and older Entries are due to local library or the Coffey County Extension office by July 18th. Coloring pages and rules are posted to our website at <u>https://bit.ly/3V6sMQZ</u>

# Southeast Area LIVESTOCK CONTEST

#### June 3, 2025

The event will be held at the Allen County Fairgrounds at Riverside Park in Iola, KS, and is open to all 4-H members. Registration will take place at the Community Building, with a cost of \$10.00 per contestant due at check-in. A short break will be provided during the livestock judging contest between judging and reasons for snacks, water, and restroom breaks (NO LUNCH.) Results will be shortly following the conclusion of reasons. Pre-registration of numbers coming to the contest through local extension agents is encouraged to help us adequately plan for food needs. Teams and names can be decided on the day of the contest and submitted at check-in.

#### Livestock Judging

Registration from 8:30-9:30 AM Contest starts at 10:00 AM

Meats Judging

Registration at 7:30 AM Contest starts at 8:00 AM

#### Livestock Skillathon

8:00 AM- 10:00 AM - Come and participate at your leisure.

ed by conta at 620-222-13

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# K-STATE | Coffey County Youth Canning Class

There will be a drawing for participants. For

every event you participate in, your

name will be entered

into a drawing for a chance to win \$100

> Free to attend

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Open to youth ages IO+ that are interested in learning about food preservation. Join us for a fun filled morning where kids will learn how to preserve jams and jellies! The morning will be hands on and participants will leave with some tasty samples to share.



#### June 17 **9AM - 12PM Coffey County Extension Office** 225 Cross St

Spots are limited. Call the office at 620-364-5313 to **RSUP!** 



#### 2025 Southeast Region 4-H Youth Challenge Day Thursday, June 12, Emporia Kansas – Registration: 9:30 a.m.

#### **Judging Contests** Crops, Photography, Family & **Consumer Science and Horticulture** (open to all ages 9-18 before Jan 1)

Location: Anderson Building on Lyon County Fairgrounds, behind the Lyon County Extension Office, located at 2632 W US Hwy 50, Emporia, KS 66801

:30 a.m.	Registration for Horticulture, Crops, FCS and Photo Contests
	Favorite Foods Registration and set up. Participants are asked to check in at Favorite Foods table after they have registered at the main registration table before setting up. Favorite
	Food participants must be registered and set up by 10:30 a.m. Judging will
	begin at 10:30 a.m. Local offices will have information about pre-registering
	Favorite Food Participants.
0:00 a.m.	Horticulture, Crops, FCS and Photo

Contest Instructions 10:15 a.m. Horticulture, Crops, FCS and Photo Contest begins. Horticulture is a timed contest and must be completed first.

10:30 a.m. **Favorite Foods Judging Begins** 

All morning contests completed by noon. Favorite Foods completed by 12:30 p.m. Lunch on your own

Recognition for Horticulture, FCS, Crops, Photo and Favorite Foods 1:15 p.m.

Divisions Intermediate Division - Ages 9-13, (before Jan. 1) Senior Division - Ages 14-18 (before Jan. 1)

FCS and Photo will offer a non-competitive/mini experience for 7-8 years old (free) There may be others too!

**Favorite Foods Show** (for local SE Ext. Unit Winners)

For every contest a 4-Her participates in, their name will be entered into a drawing for a chance to win \$100.

COST: \$10.00 per person, judge as many contests as you would like, exact change is appreciated, checks accepted. \$10 includes, any judging contests, and favorite foods if youth qualified locally, awards for when the second second

For Questions, please contact:

Horticulture Travis Carmichael: 620-341-3220, trcarmic@ksu.edu

Photography Maddy Wallace: 316-321-9660, mgwallac@ksu.edu

Brian Rees: 620-341-3220, brees@ksu.edu IIII Barnhardt: 620-364-5313, ibarnhardt@ksu.edu

- Family and Consumer Science ky Reid: 620-221-5450 <u>bkreid@ksu.edu</u>

Favorite Foods Anne Pitts: 316-284-6930, <u>aelpers@ksu.edu</u>



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K-State Research and Extension is committed to providing equal opportunity for participation in all grograms, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language may be requested by contacting the event contact Kelsey Nordyke four weeks prior to the start of the event at 620-222-131 or klnordyke@ksuedu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

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# Looking Ahead...

#### June

#### July

- Rabbit ID & Horse ID Due
- Fair Entry System is open for entries
- Deadline for Fair T-Shirt Orders
- June 3

• June 1

- Area Livestock Judging contest in Iola
- June 4-6 OFFICE CLOSED
  - 4-H Camp at White Memorial
    Kansas 4-H Discovery Days
- June 5
  - DNA envelope order due for small livestock and commercial breeding heifers
- June 7
  - B-Town Showdown Swine Show
- June 12
  - Southeast Area Challenge Day
- June 15
  - DNA Envelopes due for small livestock & commercial breeding heifers
- June 17
  - Kids Canning Workshop
- June 25
  - Mandatory Pullorum Testing from 5-7 at the fairgrounds
- June 30
  - 4-H Council & Leaders Meeting
  - Pre-Entry Deadline for Demonstrations, Fashion Revue, Sewing, Fiber Arts and ALL 4-H/FFA animals (including hand pets).

- July 11
  - Demo Days + Judging contests in Burlington
- July 14
  - Online pre-entry deadline for all static
     4-H/FFA exhibits

Dates are subject to change!

- Building Watch Sign Up Due to office
- July 19
  - Shopping in Style, Sewing and Textile
     Design, Fashion Revue, Fiber Arts
     Judging
  - Pet Show and Dog Show
- July 22
  - Rabbit Show + Horse Show in Burlington
- July 23-27 | 145th Coffey County Fair

### August

- August 1
  - Registration deadline for Livestock
     Sweepstakes
- August 10
  - Kansas 4-H Horticulture Judging Contest
- August 17-18
  - Kansas Livestock Sweepstakes

#### September

• September 6-15 | Kansas State Fair, Hutchinson

# **K-STATE** Research and Extension



**Coffey County Office** 

225 Cross Street Burlington, KS 66839

(620)-364-5313

https://www.coffey.k-state.edu/

<u>Jill Barnhardt</u> Agriculture & Natural Resources Agent 4-H Agent j<u>barnhardt@ksu.edu</u>

<u>Cassidy Collins</u> Family and Community Wellness Agent 4-H Agent <u>cecollins@ksu.edu</u>

> <u>Hali Spielman</u> Office Professional <u>halib@ksu.edu</u>

Facebook: www.facebook.com/coffeycountyextension/

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