# Newsletter

\*\*\*\*\*

Official Newsletter of Coffey County 4-H



## Coffey County Spring Show

Beef, Bucket-Calf, Sheep & Goat Sponsored by 4-H Council







### Burlington, KS Saturday, April 26th

Pre-registration for reduced fee amounts encouraged by April 20th in the Coffey County

Extension Office - Entry forms on 4-H page - www.coffey.ksu.edu

Pay day of the show

## **Table of Contents**

Spring Show PAGE 1

Walk Kansas

PAGE 2

<u>Summer Intern Opportunity</u>

PAGE 2

Club Day Results

PAGE 3

Club Day Results Cont.

PAGE 4

Livestock Weigh-In & Tagging

PAGE 5

**Flyers** 

PAGE 6



#### **CLUB FAIR T-SHIRT CONTEST**

Club entries for the County Fair T-Shirt Contest are due by **March 21st**.

- (1) T-Shirt design per club
- Please submit as a club
- -Digital entries preferred
- -Must follow Kansas 4-H clover and copyright rules.

#### 2024 Fair Theme:

"Boots, Roots, and Cattle Chutes at the Coffey County Fair"

# Summer Intern Opportunity <a href="#">Apply by March 19th</a>

Intern to assist with Extension Office & County Fair duties.

The Coffey County Extension Office will be hiring a summer intern again this year. If you are interested contact the office at 620–364–5313. Applications are due March 19th and are posted under the 4–H section of our website under Scholarships/Applications at http://www.coffey.k-state.edu/4h/scholarshipsandapps/
Interviews will take place as soon as possible.

## Walk Kansas: March 30th through May 24th

Registration opens **March 3rd** for Walk Kansas, a teambased challenge that encourages people to walk, jog, run, bike, swim or do whatever activity they prefer to live more healthfully. Enlist some friends to complete your team of 6, or sign up as an individual. Registration is open on <u>walkkansasonline.org</u> or register through the Extension Office. Fee is \$10/person for adults, **SCHOOL** 

AGED youth (18 and younger) can participate for FREE, with the option to purchase apparel at an additional cost. Contact the office for more details.





# CONGRATULATIONS TO OUR CLUB DAY WINNERS! REGIONAL CLUB DAYS IS MARCH 22ND AT THE MADISON HIGH SCHOOL

These members received Top or Alternate Top in their entry and have the chance to participate at Regional Club Days.

Name	Event	Club	Placing
Austin Morray, Raleigh Morray, Harper Wright	Dance	Liberty	Top Blue
Rebecca Barnhardt	Favorite Foods - Int	Blue Ribbon	Alt Top Blue
Shayna Rodgers	Favorite Foods - Int	Liberty	Top Blue
Rachael Barnhardt	Favorite Foods - Sr	Blue Ribbon	Top Blue
Taryn Vogts	Int Demo & III Talk	Тір Тор	Alt Top Blue
Rebecca Barnhardt	Int Demo & III Talk	Blue Ribbon	Top Blue
Kenzie Crooks	Int Project Talk	Smilin Thru	Alt Top Blue
Ariya Wilkerson	Int Project Talk	Blue Ribbon	Top Blue
Taryn Vogts	Int Reading	Тір Тор	Top Blue
Layla Decker	Interview	Liberty	Top Blue
Aiden Ratzlaff	Jr Demo & III Talk	Stringtown Bomber	Alt Top Blue
Will Shughart	Jr Demo & III Talk	Liberty	Top Blue
Austin Morray	Jr Instrumental Solo	Liberty	Top Blue
Laine Rodgers	Jr Project Talk	Liberty	Alt Top Blue
Rebekah Born	Jr Project Talk	Blue Ribbon	Top Blue
Merritt Morray	Jr Reading	Liberty	Top Blue
Blue Ribbon	Model Meeting	Blue Ribbon	Top Blue
Morgan Vogts	Sr Demo & III Talk	Тір Тор	Alt Top Blue
Daniel Rausch	Sr Demo & III Talk	Blue Ribbon	Top Blue
Aubriana Vannocker	Sr Instrumental Solo	Blue Ribbon	Top Blue
Rachael Barnhardt	Sr Public Speaking	Blue Ribbon	Alt Top Blue
Annabelle Lehmann	Sr Public Speaking	Тір Тор	Top Blue
Jesse Durst	Sr Reading	Blue Ribbon	Top Blue
Alana Wolford & Delaney Rich	Vocal Ensemble	Stringtown and Liberty	Top Blue



## **Update to Kansas Animal Health Regulations**

Due to new regulations from the Kansas Department of Animal Health – ALL horse owners will be required to provide a negative Coggins test on each horse. This test will need to have been completed within the last 12 months. This document is due in the office at the time of fair registration, July 1st.



## **YQCA Training**

Coffey County Ag & 4-H Agent, Jill Barnhardt, has completed her training to teach an in person YQCA class. Youth for the Quality Care of Animals (YQCA) is a national, multi-species youth livestock quality assurance program. It is an annual training open to youth 8-21 years of age and focuses on food safety, animal well-being, and life skill development. Please watch your emails for a date set in the future.

## **ZBOOKS - 4-H RECORD KEEPING**

Record keeping and Project Reporting are valuable skills taught to members of the Kansas 4-H program. Members are encouraged to keep a permanent record of all 4-H and non-4-H experience and are encouraged to summarize their project experiences on the Kansas 4-H Project Report Form for project recognition. To help you through this process, please refer to the Guide to Kansas 4-H Project Recognition. Please see the ZBook: https://4h.zsuite.org.





## County 4-H Livestock Weigh-In and Tagging

Mark your calendars! The spring weigh-in for Coffey County 4-H Beef will be on <u>Wednesday, March</u> <u>26th from 5:00pm to 7:30pm at the Burlington Vet Clinic.</u> Tags will be available and sold for \$4.00 each. Remember, this will be the <u>only</u> weigh-in and tag date for any market beef (steers & heifers) and second year bucket calves that is entered to be shown at the Coffey County Fair.

We will accept cash, checks, and will also accept payments through card (small fee may be associated) as a form of payment for tags. Please come prepared with payment to purchase tags that day.

ALL BREEDING BEEF NEED TO BE DESIGNATED & ID'd ON APRIL 16TH!

The deadline for initial ID of breeding heifers and Cow/Calf pairs is due the same day as 1st year Bucket Calf ID - April 16th. Pictures turned in to the Extension for ID's will continue to be required. You should report the tag or tattoo number already in the ear of cows to be entered as pairs and breeding heifers to be entered. You will also be required to submit a color photo of the animal (with the ear tattoo or tag visible)

BEEF	March 26th	Market Beef (steers and market heifers) and 2nd Year Bucket Calf – Burlington Vet Clinic 5:00pm-7:30pm	
Sheep & Meat Goats 1st Year Bucket Calves	April 16th	All Market Sheep and Goats tagged and weighed, <u>all breeding animals ID'd and</u> <u>designated</u> — Coffey County Fairgrounds 5:00pm-7:00pm	
		All Market Swine tagged and all breeding swine ID'd and designated— Coffey County Fairgrounds 5:00pm-7:00pm	

All Coffey County 4-H livestock, including bucket calves, will be tagged and weighed at their respective species weigh-in date in order to compete at the Coffey County Fair.

NO EXCEPTIONS! No tags will be given out from the office. NO EXCEPTIONS!

### May 1st Deadline

This is the **FINAL** day that you may add or drop projects. Final enrollment date in order to enter anything in the 4-H portion of the Coffey County Fair. **NO EXCEPTIONS!** <u>Double check your project enrollments with the office PRIOR to May 1st.</u>

New Class

# SHOPPING IN STYLE

DAY CAMP
GARNETT COMMUNITY BUILDING
MARCH 20
1:00- 3:00 PM

GUEST SPEAKER: CASSIDY COLLINS
ALL 4-H MEMBERS WELCOMED
30 SPOTS AVAILABLE
SIGN UP ON FRONTIER DISTRICT







Camp with FCS agent Cassidy,
to learn more about this
project. We will cover what
type of projects you can enter
at the fair and how to model
your outfit. This also gives you
an opportunity to start working
on your fair project! This will
be a great learning opportunity
to highlight in your record book
and will give you a chance to
meet fellow 4-H'ers from
neighboring counties.

4-H camp is back with even more opportunities! Join us for all the fun that camp brings.

Kids will develop personal skills, build friendships, and make life-lasting memories!

Counselors are needed. This is a great leadership opportunity that we encourage our older members to take advantage of.



#### **Activities**

- ✓ Kayaking
- ✓ Archery
- ✓ Arts & Crafts
- ✓ Swimming pool
- ✓ Walking nature trails

#### Registration

Forms will be available on our website

#### **Camper Details**

Ages: 7-13 year olds
Cost: \$90 per camper
Includes: Transportation to
and from camp, cabins with
bunkbeds, 7 meals, fun and
creative outdoor activities,
souvenirs, and life long
memories

#### **Counselor Details**

Ages: 14-18 year olds
Cost: \$30 per counselor
Responsibilities: provide
leadership, supervise a
group of campers, ensure
their safety, and create a
positive, enjoyable camp
experience for all
participants.

**More Information** 

620-364-5313 Extension Office

## **LOOKING AHEAD...**

#### Dates are subject to change!

#### March

- March 1
  - Scholarships Due
  - o Jr. Swine Producer Day in Manhattan
- March 3
  - Registration for Walk Kansas
- March 19
  - Last day to apply for summer intern
- March 20
  - Shopping in Style Day Camp in Garnett
- March 21
  - Fair T-Shirt Entry Deadline for Clubs
- March 22
  - Regional Club Days in Madison
  - o Jr Goat Producer Day in Manhattan
- March 24
  - Leaders Meeting zoom
- March 26
  - Beef Weigh In at Burlington Vet Clinic –
     5:00–7:30pm
- March 30
  - o Walk Kansas Begins
- March 31
  - Joint 4-H council meeting with Greenwood County in Lamont
  - County 4-H Camp Registration Closes

#### April

- April 1st
  - Coyote Management Meeting 4-H
     Building
- April 16
  - Breeding heifers and cow/calf pairs ID due
  - Sheep + Goat + Bucket Calf weigh in at fairgrounds - 5-7pm
  - Spring Show Clean-Up
- April 23
  - Swine weigh in at fairgrounds 5pm-7pm
- April 26
  - Spring Show in Burlington

#### May

- May 1
  - FINAL day to add or drop projects for the 4-H portion of the Coffey County Fair
  - State Nominations for Market Beef Due
- May 21
  - Fairboard Meeting

#### June

- June 1
  - Rabbit ID & Horse ID Due
- June 3
  - Area Livestock Judging Contest in Iola
- June 4-6
  - o 4-H Camp at White Memorial
  - Kansas 4-H Discovery Days
- June 12
  - Southeast Area Challenge Day
- June 30
  - 4-H Council & Leaders Meeting

#### July

- July 1
  - 4-H Pre-Entry Deadline
- July 11
  - Demo Days + Judging contests in Burlington
  - o 4-H Fair Pre-Entry Deadline for static projects
- July 19
  - Style Revue, Construction Judging, Fiber Arts
     Judging, and Pet Show
- July 22
  - Rabbit Show AM
  - Horse Show in Burlington PM
- July 22-27
  - o Coffey County Fair





**Coffey County Office** 

225 Cross Street Burlington, KS 66839

(620)-364-5313

https://www.coffey.k-state.edu/

<u>Jill Barnhardt</u>
Agriculture & Natural Resources Agent & 4-H
ibarnhardt@ksu.edu

Cassidy Collins
Family & Community Wellness/ 4-H Agent
cecollins@ksu.edu

<u>Hali Spielman</u> Office Professional <u>halib@ksu.edu</u>

Facebook: www.facebook.com/coffeycountyextension/

## Kansas State University Agricultural Experiment Station and Cooperative Extension Service

Kansas State Research and Extension is an equal opportunity provider and employer.

#### Accommodations:

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting Jill or Cassidy two weeks prior to the start of the event at 620–364–5313. Requests received after this date will be honored when it is feasible to do so.