

Newsletter

Official Newsletter of Coffey County 4-H



State Fair Deadlines...

August 29th—Drop off items for transport unless food, live crops or live horticulture items.

September 2nd-4th -Food, live crops, and live horticulture items must be dropped off to the Extension Office no later than 7:45 AM on

September 4th.

Each exhibitor will receive 2 free gate passes for the state fair. The office will send out an email when those are available for pick up.

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hello
August



Exhibits due to the office - August 29th

Entries going to Hutchinson must be in the office ready to go by 5pm, Friday, August 29th UNLESS the office has been notified otherwise. Food, live Crops and live Horticulture entries must be in the office no later than 7:45 AM, September 4th.

If you are going to deliver your own project to Hutchinson, please notify the Extension Office and pick up your entry card prior to September 4th. We also need to know if you are going to pick up your entries at State Fair on the last weekend or if an agent needs to bring it back for you.

STATE FAIR EXHIBITOR HANDBOOK- Reference for complete rules and information for each project entry. https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/KSF%20Book_February%202024%20CLEAN%202.23.24.pdf



ZBOOKS Online 4-H Record Keeping

Record keeping and Project Reporting are valuable skills taught to members of the Kansas 4-H program. Members are encouraged to keep a permanent record of all 4-H and non-4-H experiences and are encouraged to summarize their project experiences on the Kansas 4-H Project Report Form for project recognition.

To help you through this process, please refer to the [Guide to Kansas 4-H Project Recognition](#). A few items to make note of include:

- Youth may choose to use either record keeping option:
a.) the fillable PDF Project report forms or b.) the online ZBOOKS software
- The Permanent Record is included in ZBooks. If you choose to keep records with ZBooks, do not feel like you have to transfer over all of your previous years' activities into the online Permanent Record. Start with this year and attach it to your previous document.





Looking Ahead...

Dates are subject to change!

August

- August 1
 - Registration deadline for Livestock Sweepstakes
 - Kansas State Fair Entry forms due to Extension Office
- August 8th
 - Plaque vouchers due to the office
- August 20
 - Fairboard meeting
- August 23rd & 24th
 - 4-H Livestock Sweepstakes
- August 25
 - 4-H Council & Leaders Meetings
- August 27
 - Extension Council Meeting
- August 29
 - State Fair Entries Delivered to Extension office (except for foods, fresh hort and crops)

Deadline for record books to be turned in to the extension office by club leaders is September 24th!

****CLUBS SET THEIR OWN DATES FOR BOOKS TO BE TURNED IN AT THE CLUB LEVEL****

September

- September 3
 - State Fair Food/Hort/Crops drop off @ Ext. Office
- September 4
 - State Fair Food/Hort/Crops Exhibits due by 7:45am at the Extension Office
- September 5-14
 - Kansas State Fair
- September 17
 - Fairboard Meeting
- September 24
 - Record books to be turned in to the extension office by club leaders

October

- October 1
 - ENROLLMENT FOR NEW 4-H YEAR!
- October 3-5
 - Kansas Junior Livestock
- October 5-11
 - National 4-H Week
- October 11 & 12
 - 48 hrs of 4-H



Coffey County Office

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service

Kansas State Research and Extension is an equal
opportunity provider and employer.

Accommodations:

K-State Research and Extension is committed to providing
equal opportunity for participation in all programs, services,
and activities. Accommodations for persons with disabilities
may be requested by contacting Jill two weeks prior to the
start of the event at 620-364-5313. Requests received after
this date will be honored when it is feasible to do so.