Dear 4-H Family,

Fair time is a busy time for both Exhibitors and Extension Staff. Please read this newsletter carefully and keep it on hand to reference until the Fair is over. It is the responsibility of the exhibitor to ensure that he/she meets the deadlines reflected in this newsletter. If you have any questions or need clarifications on anything please be sure to ask BEFORE the County Fair. We are always happy to help, however, if you procrastinate on asking necessary questions, then we may not be available when you need us.

We are very excited to see what you all have accomplished in your projects this year, as you show case them at the Coffey County Fair!

Best of luck to all of you! See you soon!

**Reminder...all things are subject to change this year. When in doubt, call and ask.**

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**FAIR BOOKS**

Please read all instructions – Rules – Regulations!!!

There are several changes this year. Fair books are available at your local bank, some businesses, or the Extension Office. The Coffey County Fair book will be the OFFICIAL rules & guidelines for the Coffey County Fair. New changes in the 4-H youth division will be highlighted in the book. The 4-H division is posted on the website https://www.coffey.k-state.edu/4-h/coffeycountyfair/2020%204-H%20Only%20Online%20Version%20205.28.20.pdf on the 4-H page under “Coffey County Fair Info”. 
ENTRY CARDS—ALL ENTRIES MUST BE MADE ONLINE BY JULY 13th

Entry Website: coffeycountyfair.fairentry.com

Instructions:

1) Login Using 4-H Online credentials! All 4-H Families must login this way. DO NOT create a new profile. FFA members who are not in 4-H Online are the only participants that will create a profile. Contact the Extension Office if you need help logging in!

2) Begin Making Entries- Detailed Instructions are available at

https://www.coffey.k-state.edu/4-h/coffeycountyfair/Making%20an%20Entry%20Instructions%202020%20FairEntry.pdf

Video: How to Login using 4-H Online and Start Making Entries is available online.

EXHIBITS

All exhibits except for Foods & Nutrition, Crops and Horticulture are to be dropped off at the 4-H Building...

- Monday, July 20th from 8-5 PM or by appointment from 6-7.
- All large items need to be scheduled for delivery on Monday.
  - Tuesday, July 21st from 8-12 AM.

Fair Superintendents– Junior Superintendents

Once again this year each area of the fair will have a superintendent. This person will help set-up, and run the event or judging. Any questions can be directed to this person. Check the fair book for superintendents’ name. If you would like to be a superintendents assistant, we always need the help! We are still welcoming Junior Superintendents. If you would like to serve in this role contact the Extension Office. (Junior Superintendents 12 years and older)

COPYRIGHT RULES

All 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books to music, logos to computer graphics. Exhibits found to be in violation of copyright laws are subject to disqualification.

THANK YOU NOTES

Do you know how many volunteers assist at the fair each year?

Do you know how many judges it takes to judge all the entries at the fair?

Do you know how many family members or friends that have helped you with your project this year?

What about club leaders and community supports?

This is our time to say thank you to all those people. We encourage each of you to stop by the 4H building and sign thank you notes. We will have a thank you for the superintendents, volunteers, judges, community supports, etc. We will also have extra if you think of someone we forgot. You will not have to sign all the cards, example if you are in the photography project…please sign the cards for that group.
County-wide 4-H Family Portrait

Who: EVERYONE—All Club Leaders, 4-H Members, and Cloverbuds.....

When: 5pm, July 20th

Where: Meet in the Grand Stands on the Fair Grounds

Dress Code: 4-H appropriate attire. We understand that you will come ready to clean up the fair grounds, and that’s okay! If you have a 4-H club t-shirt, then that would be a great way to differentiate yourselves in the picture!

The grand stands will be labeled with your club's name so that you will know what area to sit in. Please organize yourselves so that we can see all of your faces for the picture!

After the picture, stay seated for brief instructions about the livestock meeting and where you can help out at during clean up!
FOODS ENTRIES

Place all food entries on a paper plate or on a piece of cardboard cut to fit and slip into a clear plastic bag. Tape the entry tag to the outside of the bag. Entry cards will be received at check in. No entries will be accepted in baking dishes. Use disposable containers for all entries. The 4-Her and one person can be present to visit with the judge.

Tips on Freezing & Thawing:
1. Be sure to cool the baked product before wrapping and thawing.
2. Thawing – Let the product warm up 60º F. or room temperature before the wrapping is opened.

This prevents moisture from air condensing on the cold product and/or being absorbed by it.

NOTE: Bring the whole product, properly labeled, as we will be doing conference judging. (Sticky labels are available at the office for your product.)

NO BAKE SALE this year.

FOODS FLOP

Judging will begin Wednesday morning, July 22nd at 8:00 a.m. – 12:00 p.m. at the 4-H Building. ALL items must be checked in by 10:00 AM. Food baskets and educational displays will be entered at the same time as the other food items. Food Preparation Division allows each 4-Her to enter 4 exhibits plus an educational exhibit in the Level they are enrolled. Be sure to check the Fair Book and use your own ideas! (NO PERISHABLE FOOD ITEMS)

Heirloom Frosting Glaze

½ cup shortening
4 cups powdered sugar
1 teaspoon vanilla
3 Tablespoons milk

Blend together shortening and sugar. Add vanilla, milk and stir or use mixer until smooth.

Makes about 2 ½ cups frosting enough for 2 8-9 inch layers.

Questions – contact the Extension Office.

VISUAL ARTS

Total of 6 items overall restricted to 2 entries of the same media type (i.e. 2 pencil, 2 watercolor, 2 charcoal, etc.). You must be enrolled in the visual arts project to enter in the class. Entries will be by age groups: Junior 7-9; Intermediate 10-13; Senior 14 & over. Check the fair book for classes. Remember there is conference judging for any 4-Her who would like to visit with the judge when entering.

YOU DO NOT HAVE TO BE IN THE FOODS PROJECT TO PARTICIPATE IN “TASTE OF COFFEY”.

Make sure that you have a hanger on the back of your visual arts project if it is able to be hung up.
BUYMANSHP / CLOVERBUD / WESTERN HERITAGE REVUE / CLOTHING CONTRUCTION REVUE / CLOTHING CONSTRUCTION CONFERENCE JUDGING / PARADE OF PURPLES & FASHION REVUE

Saturday, July 18th– 9 AM, 4-H Building

PLEASE NOTE: Only 2 outfits can be modeled in the boys and girls Buymanship. Other outfits you make can be entered in Clothing Construction. No one can model 2 garments in any one class. If you are entered in both Construction and Buymanship you can model 4 outfits total. The approximate judging order of Fashion Revue will be emailed out after the pre-entry deadline. All outfits to be modeled require a 30 word or less script/description. Please bring 2 copies of your script on July 18th!

Buymanship Revue will begin at 9 AM, Cloverbuds will follow after the first class in buymanship.

Western Heritage will be at the completion of the Buymanship Revue. Western Heritage can be a purchased or constructed item. Please make sure we know which one it is.

Clothing Construction Revue follows Western Heritage.

Clothing Construction Conference Judging will take place in Kelley Hall. Cloth clothing labels for garments are available at the Extension Office. These are to be tacked or pinned into or onto the ferment or article for identification purposes.

The pre-fair event is the only time that your clothing items will be judged.

***PLEASE MAKE SURE TO LEAVE YOUR GARMENTS with your write up and a picture in a sheet protector. All garments must be on a hanger and in a plastic garment bag. This will allow us to go ahead and set up the display for the fair.

We will be announcing placings for all entries except champions at judging on July 18th. *Ribbons will not be given out.

Fashion Revue will be held at Kelley lawn (west side of the rock building) following the parade. This fashion revue is for anyone that did not receive a purple ribbon and would like to model one outfit. SIGN UP IS REQUIREMENT AT THE CLOTHING EVENT.

Parade of Purples will follow the Fashion Revue. SIGN UP IS REQUIREMENT AT THE CLOTHING EVENT.

Anyone that plans to model on Friday, July 24th at Kelley Hall west lawn (the rock building) must pick up your outfits from the 4-H building between 3-5:30 pm as the 4-H building will be locked during the parade. The 4-Her’s will be able to change clothes in Kelley Hall. Champions & Grand Champions will be announced during the Parade of Purples.

To compete at the State Fair, county winners must be 14, but not yet 19 by January 1st of the current year and enrolled in project to model. If you have any questions, visit with your clubs’ clothing leaders or contact the Extension Office.

Awards will be presented to the Grand Champion in Boys & Girls Buymanship at the awards presentation at the fair July 26th– 5:00 p.m. in the arena.
ENTRIES * ENTRIES * ENTRIES

We hope that you were as accurate as possible in the number of animals pre-entered. If excess stall space is assigned and not needed, a club may be asked to remove its stall decorations from unneeded stall spaces to give more room to other clubs.

Livestock entries may be removed from the Fair Grounds beginning at 6:00 a.m. on Sunday, July 26th, all other entries will be released between 2:30pm and 4pm. Any bedding used during the Fair must be cleaned up by the club/family at the time of dismissal.

In accordance with the State Fair rules: All exhibits must be the bona fide property and handiwork of the exhibitor; the grower where agricultural exhibits are shown; and the owner and feeder where livestock is entered. Exhibits must be the result of the current years work. This rule shall be rigidly enforced to maintain the integrity of the youth program. Exhibitors who are found by the Fair Board to have left their livestock to the majority care of others, especially professional feeders/groomers, will be disqualified. Entries must be entered and exhibited by the owner.

Livestock entries are to be in the barn by 5:00 PM Wednesday, July 22nd. Weigh-In will start at 5:00 pm in order of Beef, Sheep & Goats, Swine. All animals are to be clean, dry, and shorn PRIOR to weigh-in.

DEMONSTRATION/ CONSUMER JUDGING DAY– JULY 10TH

Any 4-Her may give a project talk, demonstration, illustrated talk or Poetry/Prose on July 10th. Pre-entry was required by Wednesday, June 29th so a schedule can be made and sent out to participants. 4-Hers (9 years old or over) that receive a purple ribbon on a project talk, demonstration or illustrated talks are eligible for the State Fair. This is the only qualifying event for the State Fair.

At the State Fair this year, 4-H Presentations will be conducted virtually; we will have more details after the fair. Results and recordings of presentations will be shared at the State Fair.

RABBITS (no live show)

Rabbit show will be virtual with conference judging this year.

Kansas State Fair Rabbit show is undecided at this time due to the RHDV-2.

POULTRY

Due to a national shortage of the pullorum antigen, pullorum testing will not be required for the 2020 Coffey County fair. All birds showing in the Coffey County Fair, however, must have an ID band, and be pre-entered by the June 29th.

AMBASSADORS

The new 4-H Ambassadors will ride in the fair parade and be announced during the awards ceremony at 5p.m., Sunday, July 26th. The fun of being ambassador would include: promoting 4-H, organizing events, and helping with awards ceremonies. The 4-H Ambassadors should contact the Extension Office BEFORE THE FAIR to make arrangements for the Fair parade.
LIVESTOCK JUDGING

Be sure to be ready ahead of time. These are only guidelines for a time schedule and may vary. Showmanship classes (except rabbits) will be divided as follows providing adequate numbers show.

Showmanship Age Divisions
Junior – 7-9
Intermediate – 10-13
Senior – 14-18

Showmanship for ALL species will take place at the beginning of each species show.

Thursday
8:00 a.m. Poultry
8:00 a.m Rabbit
9:00 a.m. Bucket Calf Show
11:30 a.m. Dairy Cow/Goat Show (Cows then Nannies)
5:00 p.m. Meat Goat Show/Sheep

Friday
9:00 a.m. Beef Show

Saturday
8:00 a.m. Swine Show
4:00 p.m. Livestock Skillathon

Sunday
10:30 a.m. Round Robin

REMINDER “The cattle shows, (steers, heifers, bucket calves & dairy cattle) are to be a ‘Blow & Go’ show. Adhesives or paint shall not be used for fitting”. “All cattle to be shown must be clipped prior to fair. All market lambs & goats will be slick shorn... ” PRIOR to weigh-in.

Rules for the Round Robin Showmanship Contest are on page 48 of the Coffey County Fair book.

MANDATORY!

Livestock meeting will be held MONDAY, JULY 20th following the group picture in the grand stands. All individuals entered to show animals are required to attend (this includes rabbits and poultry)!

DISPLAYING ANIMALS
Animals need to be on display in the barn from 9:00 a.m. – 9:00 p.m. except when being fed, watered or groomed. Reminder. You may feed cattle hay in the beef barns. Preferably fed in a hay bag or manger.

SHEEP/ GOAT REMINDER
Attention Sheep & Goat Showmen: Sheep & Goats should be shown slickshorn. Scrapie tags required for all sheep & goats, this includes wethers.

LARGE BEEF ANIMAL STALL FEE
A $10 large beef animal stall fee was to be due with pre-entries for steer, market heifer, 2nd year bucket calf, cow/calf pair, etc. If you have not already done so, the fee will need to be paid prior to taking your animals to the Fairgrounds.
LIVESTOCK SALE

Youth Livestock Auction Rules are on page 49 - 50 of the Coffey County Fair book. It is your responsibility to read them. No animal will be listed in the sale bill without a Destination Designation card being filled out and turned in by the designated deadline. IT IS THE 4-HER’S RESPONSIBILITY TO FIND A MEAT BUYER FOR BEEF & SWINE. There is a floor buyer (base bid buyer) for sheep and meat goats. If you have any questions about the sale see Darl or the sale committee. Remember that any animal sold through our livestock auction must go either directly to slaughter or eventually to slaughter, but never shown again in any show, fair or exhibition anywhere. Ear tag numbers will be reported to the Kansas 4-H Office. Sale committee members are listed on page 10 of the Fair book.

BUCKET CALF SHOW

The 4-H bucket calf show is scheduled for 9:00 a.m. Thursday, July 23rd. There will be 3 age groups – 7 & 8, 9 & 10, and 11 & 12 year olds showing in that order. First year bucket calves will show first followed by the 2nd year bucket calves. Evaluation will be based on a test, judge’s interview, and showmanship.

LIVESTOCK– ETHICAL TREATMENT OF ANIMALS

Coffey County Fair 4-H Livestock Shows and Sale are such visible events to most fairgoers and a major reflection of our 4-H program. We must be mindful in preserving a positive image of 4-H. 4-Her’s, their parents, leaders and instructors have a serious responsibility to treat their animals ethically and humanely. Medications, growth promotants, and any other approved materials should be used appropriately and with great care. All associated withdrawal time must be strictly adhered to.

NO DECORATING OF ANIMALS of 4-H livestock at our Fair sale is allowed for animals entering food supply, therefore, writing words or symbols on the animals’ hair, skin or hide will not be allowed. Additionally, the use of glitter or similar products that could contaminate a carcass and cause it to be discounted or condemned will not be allowed on animals that are going through the Fair sale or leaving on locker or basebid trailers at the end of the Fair.
Horse Show

Horses will be judged Saturday, July 20th at 5:00 p.m. Pre-entry is required. Rules according to 4-H Horse Show booklet which are available in the KSRE bookstore online at https://www.bookstore.ksre.ksu.edu/pubs/S133.pdf. If you have questions concerning the Horse Show, call the Extension Office. Showmanship, Horsemanship, Trail & Reining patterns will be posted the day of the show. Coggins test encouraged but not required for show.

Buyer Ribbons

For each market beef, hog, goat or sheep going to be sold through the livestock sale, each seller will have the opportunity to purchase buyer ribbons for $5.00 each. It is recommended that you purchase a buyer ribbon for each of your premium auction buyers. Buyer ribbons must be purchased by July 20th through the Extension Office. After July 21st and during the Fair the cost goes up to $10.00 each.

Detailed Examples of Destination Cards Are Posted to the 4-H Page Under “Coffey County Fair Info”

Dog, Cat, and Hand Pet Show

The Dog, Cat and Hand Pet Show will be held prior to the Fair on Saturday, July 18th. The show will begin at 4pm. Animals must be on a leash or in a hand cage. This will be a conference judging with the 4-H’er. Dog entries need to bring a completed State 4-H Dog Show Immunization Record to the show. There is no dog show at the State Fair this year.

Livestock Skillathon

Saturday, July 25, 4p

Horticulture and Entomology Judging and Crops Identifications

Thursday, July 25, 9a-2p

Crops Building
PHOTOGRAPHY JUDGING

Photography Conference Judging will be optional. Photography judging will begin at 12:00 p.m. on Wednesday, July 22nd. REMINDER – Improperly mounted photos will be awarded a ribbon one placing lower than the placing determined by the official judge. Be sure to check the Fair book for mounting and display specifications. Please place your mounted photos in the photo bags provided by the Extension Office to ensure that your photos stay neat and clean.

**Bags must be left unsealed for judging.**

Photo boards are 11” x 12 ½” and photos must be mounted with the top edge of the print 1” below the top of the mount. Photo boards with bags are available in the Extension Office for $1.00.

**Conference Judging**

Our conference judging is intended to enhance the educational experience for the 4-Her.

The 4-Her should be prepared to communicate with the judge(s) on all aspects of the project. One person is welcome to listen. Conference judging takes longer. The schedules are an approximation and conference judging is optional.

If a 4-Her needs to be elsewhere, we understand that and will ensure that your project will be judged without prejudice.

**SPACE TECH**

Be sure to check your fair book. You may also pick up additional Rocketry Forms in the Extension Office or online. Be sure to include all of your plans and photos. Engines are no longer allowed as display stands.

Gmail Users!

Gmail has started sorting 4-H Online emails to the “Promotions” folder. To fix: Left click and hold a 4-H Online email, release the mouse in the primary inbox tab to move the email. After dropping it in inbox, Gmail will ask to make the change permanent.
**ELECTRICAL**

Conference judging at 12:00 p.m. by appointment on July 22nd.

**GEOLOGY**

Review the rules in your Fair book carefully.

**SCORESHEETS**

If you would like to learn more about judging criteria for any divisions, you can view sample scoresheets/guidelines on the Kansas 4-H website. Scoresheets will be used for some indoor exhibits.

**WOODWORKING**

Conference judging will be Wednesday, July 22nd at 12:00 p.m. for Woodworking. The Judge will discuss your project with you. One person is allowed to listen as well.

**CAMPING AT THE FAIRGROUNDS**

4-Her’s and adults are welcome to camp out at Kelley Park during the fair. We insist only that all campers respect the rights of each other and maintain peace and quiet in the camping area. Loud music, alcohol, and obnoxious behavior or language will not be permitted. Please read the communication letter from the Fair Board which is included in this letter.

**FROM THE FAIRBOARD**

The parking of livestock trailers, camping trailers, and camping sites will be designated for the best use of limited space as determined by the Fair Board. There will be no parking, camping, or fitting of livestock on the parking area (island) west of the show area. No livestock trailers are allowed in the camping sites. Official livestock check-in is 5:00 p.m. on Wednesday, July 22nd, but animals may arrive earlier in the day. Weigh-in will begin with beef at 5 pm.
**CLEAN UP NIGHTS**

Pre-Fair Cleanup will take place Monday, July 22nd, 5 pm at the Fairgrounds. We all will contribute to the events at the Fair, so let’s all plan to contribute to cleaning up before and after the Fair!

Post-Fair Cleanup will take place Monday, July 27th, 5pm at the Fairgrounds. Ribbons premiums will be handed out after clean up.

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**BREAKFAST SATURDAY MORNING!**

Central National Bank invites all 4-H members and families to have breakfast with them Saturday, July 25th from 7:00 a.m. – 9:00 a.m. under the Grandstand!

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**CLEANING OF BEEF BARN**

The Coffey County Fair Board asks that beef exhibitors please use rakes or forks to clean the manure from the beef barn. Please DO NOT use shovels. We are trying to build up the amount of cedar fibers in the beef barn. Thank you for your cooperation.
4-H CLUB BUILDING WATCH ASSIGNMENTS & TRASH DUTY

Tip Top
Building Watch:

Thursday 4-H Building 9a-1p, Crops Building 5p-9p
Friday 4-H Building 5p-9p
Saturday Crops Building 1p-5p
Trash Duty: Saturday

Blue Ribbon
Building Watch:

Thursday 4-H Building 1p-5p
Friday Crops Building 9a-1p
Saturday 4-H Building 9a-1p
Saturday Crops Building 5p-9p
Trash Duty: Sunday

Smilin' Thru
Building Watch:

Thursday Crops Building 9a-1p
Friday 4-H Building 9a-1p, Crops Building 5p-9p
Saturday 4-H Building 5p-9p
Trash Duty: Thursday

Liberty
Building Watch:

Thursday Crops Building 1p-5p
Friday 4-H Building 1p-5p
Saturday Crops Building 9a-1p
Sunday 4-H Building 1p-4p
Trash Duty: Wednesday

Stringtown Bombers
Building Watch:

Thursday 4-H Building 5p-9p
Friday Crops Building 1p-5p
Saturday 4-H Building 1p-5p
Sunday Crops Building 1p-4p
Trash Duty: Friday

Hay Busters
Building Watch:

Thursday Crops Building 1p-5p
Friday 4-H Building 1p-5p
Saturday Crops Building 9a-1p
Sunday 4-H Building 1p-4p
Trash Duty: Wednesday

BATHROOMS

Please be courteous to others when using the 4-H Building restrooms. Clean up after yourself and remove all of your belongings!

TRASH DUTY  includes ALL TRASH throughout the fair grounds and campsites. Large, black trash bags will be available in the Fair board office. Dumpsters are located east of the Crops building.

FFA will be responsible for the grandstand area following the night show Wednesday and Demolition Derby on Saturday.
STATE FAIR ENTRIES

If you receive a “purple ribbon” on your project at the Fair it can go on to the State Competition if you are 9 years old by January 1st, 2020, and there is a class for it at State Fair. Exception: Visual Arts—Only projects selected for the State Fair at the County Fair may go on.

There will be a **State Fair sign up sheet on the entry table in the 4-H Building** for those of you who wish to sign up early. You may still call the Extension Office after fair is over by Friday, August 7th to sign up as well. The Kansas State Fair Dates are set for Sept. 11th –20th – Beef, Sheep, Meat Goats and Swine entries are due online by July 15th. All other entries must be made by notifying the Extension Office by August 7th. REMEMBER – Livestock entries must have been nominated May 1st for beef and June 15th for swine, sheep, and meat goats. All other KSF entries must be pre-entered by Aug. 7th. Contact the Extension Office for more details.

LOTS of changes at the State Fair this year. **See attached 2020 Kansas State Fair 4-H Modifications to Entry Limits.** Judging contests are yet to be determined.

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**COVID—19 Disclaimer:**

4-H reserves the right to cancel or modify event plans and rules based on COVID-19 related issues. PLEASE be respectful to others. These are suggestions / recommendation but not requirements.

- Maintain Social Distancing
- Adhere to personal hygiene guidelines
- Remain at home if you feel sick
Date: June 19, 2020

In response to the COVID-19 outbreak and to keep staff, participants, volunteers, and the public safe, Kansas 4-H has modified some of the procedures for its involvement in the 2020 Kansas State Fair.

**Limit Clarifications for the 2020 Kansas State Fair**

Listed below are limits to project entries for State Fair static exhibits and modifications to the Presentation area.

4-H Presentations will be conducted virtually with submissions due by September 1st. Results and recordings of presentations will be shared at the State Fair.

Visual Arts entries will be limited to half of your county’s original quota (can be found VA Quotas) amount with NO LESS than 2 per county. Entries also must be able to be carried by one person, i.e. Size and weight must be handled by one person.

ALL OTHER STATIC PROJECT DIVISION are limited to one youth entry per division. These include the following Divisions.

- Clothing and Textiles
- Energy Management
- Entomology
- Fiber Arts
- Foods-Nutrition
- Foods-Preservation
- Forestry
- Geology and Lapidary
- Home Environment
- Horticulture
- Photography
- Shooting Sports
- SpaceTech – Astronomy
- SpaceTech – Computers
- SpaceTech – Robotics
- SpaceTech – Rocketry
- SpaceTech – Unmanned Aerial Systems
- SpaceTech – Educational Exhibits
- Wildlife
- Wood Science

**UPDATE:** Crops - Since crops is in a separate building, youth can have multiple entries, just as in past years.

More information will soon follow related to processes at the Kansas State Fair, but wanted to share the limit changes as soon as possible.

Kansas 4-H reserves the right to cancel or modify event plans and rules based on COVID-19 related issues. These issues can include but are not limited to social distancing requirements and limited mass gathering requirements. We will work to share cancellations or modifications in a timely manner.