COFFEEY County 4-H “County Champion” Nomination Procedure

Step 1 - The 4-H’er receives project evaluation self-designation form (4-H Newsletter, 4-H webpage or from the Extension Office)

Step 2 - The 4-H’er marks project(s) they want to be considered for “County Champion” and the member, a parent and Club Leader sign the form. 4-Her puts this form in front of their compiled KAPs submitted to leader.

Step 3 - The 4-H’er turns in their 4-H Book to their 4-H Club Leader by the club’s designated deadline.

Step 4 – 4-H Club leaders submit their club’s 4-H Books into the Extension Office by the designated deadline.

Step 5 - Impartial judges will consider “County Champion” requirements (below) when selecting “County Champions” in each of the designated project areas. The number of “County Champion”s for the designated projects will be selected as follows: 1 in each age division ( JR 7-8 yrs, INT 9-13 yrs, SR 14-18 yrs); additional selections may be made with the number of “extras” based on 5% of total enrollment in that particular project; “extra” selections may be awarded in and distributed among any of the 3 age division at the judge’s discretion.

Requirements to be considered for a CF Co 4-H “County Champion” in a project:

1. 4-H member must be enrolled in the project(s) selected for evaluation project for the current 4-H year
2. 4-H member must attend at least 6 of their 4-H Club’s Meetings
3. 4-H members must attend at least 2 project related educational meetings or events
4. Completion of a KAP includes:
   a. Information entered in all required sections of a Kansas 4-H Project KAP form (required for area judging submission)
   b. Completion of 4-H member’s Personal Page (required for area judging submission)
   c. Completion of a 4-H Project Story for the respective project. (minimum of 3 pages to be eligible for area judging submission)
   d. Completion of your Kansas 4-H Permanent Record.
   e. Include pictures with captions. (minimum of 3 per each picture page to be eligible for area judging submission)

The top ranked Junior, Intermediate and Senior “County Champion” selections in a project area will then be considered for the selection of the “Bankers’ Award” recipient for that particular project area.

The top ranked Senior KAP in a project area will automatically qualify for area KAP evaluation IF the KAP meets the minimum requirements listed previously.

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COFFEY COUNTY
"County Champion" Designation Form for 4-H Members

Placed this form in the front of your compiled 4-H KAPs and submit along with pin sheet.
I want to be considered for “County Champion” in the following 4-H project area(s).

_____ Mark all the ones you want to be considered in:

_____ I choose NOT to nominate myself for
ANY KAP project recognition
_____ Beef (ie Market & Breeding )
_____ Bucket Calf
_____ Citizenship
_____ Clothing (ie Construction & Buymanship)
_____ Communication
_____ Dairy (Cattle, Goats)
_____ Dog Care & Training
_____ Energy Management (ie Electric, Small Engines, Wind power)
_____ Entomology
_____ Environmental Science
_____ Exploring 4-H
_____ Family Studies
_____ Fiber Arts
_____ Foods & Nutrition
_____ Geology
_____ Health & Wellness
_____ Home Environment
_____ Horse & Horseless Horse
_____ Leadership
_____ Meat Goat (ie Market & Breeding )
_____ Performing Arts
_____ Pets
_____ Photography
_____ Plant Science (ie Crop Production, Forestry & Horticulture)
_____ Poultry
_____ Rabbits
_____ Reading
_____ Self-Determined
_____ Sheep (ie Market & Breeding )
_____ Shooting Sports
_____ SpaceTech (Rocketry, Astronomy, Robotics, Computer)

_____ Swine (ie Market & Breeding )
_____ Visual Arts
_____ Wildlife
_____ Woodwork

OVERALL
_____ Overall Project Achievement (KAP)

_____ Agriculture (must be nominated in a combination of at least 2 of the following; a Livestock project, a Plant Science project, Entomology, Environmental Science)

_____ Livestock (must be nominated in at least 2 of the Livestock projects)

_____ Family Living (must be nominated in a combination of at least 2 of the following; clothing, food-nutrition, fiber arts, home environment, health & wellness)

Special Awards
_____ Secretary, Treasurer, Reporter’s, Historian’s Notebook. (circle the one that applies)

________________________
Club

4-H Age/Division Jr, Int, or Sr, (circle one below)
Jr 7-8 yrs, Int 9-13 yrs, Sr 14-18 yrs

________________________
Member Signature

________________________
Parent Signature

________________________
Club Leader Signature

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