COFFEE COUNTY CLUB SEAL SUMMARY REPORT FORM

WHITE SEAL

1. Hold at least 9 regular meetings
2. Hold meetings for project instruction in a majority of the projects in which 4 or more 4-Hers are enrolled.
3. Encourage 4-Hers to exhibit at a county 4-H show
   Number exhibiting _______________
   Number of exhibits _______________
4. Have an adult advisory committee
   Names of Members:

   __________________________________
   __________________________________

5. As soon as possible after the tentative programs are planned, provide a copy of the programs to each family represented in the club and a copy to the Extension Office.
   Number of families receiving a copy

6. Complete the Secretary's Record Book & the Treasurer's Record Book as soon as possible after the Sept. meeting. The leader will take or send both those books along with the Club Reporter's Notebook & the 4-H Club Summary Report to the Extension Office.
   _____________

7. Fulfill any 6 of the "Optional Requirements. List the numbers of the selected options _____________

RED SEAL

1. Hold at least 10 regular meetings
2. Meet guidelines 2-6 for white seal
3. Have a majority of officers attend Officers' Training
4. Have at least one member, if are eligible, carry the Leadership project
5. Have members participate in County 4-H Days
6. Have representation at all but one meeting of the county 4-H Council
   Number of meetings at which your club was so represented ___________

7. Provide two feature stories and/or six or more news stories, or any combination thereof, for publication on project work, club meetings, or group projects.
   Number of news stories _________
   Number of feature stories _________
   Copies of each in Reporter's book

8. Turn in a copy of your program book to the Extension Office

9. Fulfill any 10 "Optional Guidelines" in addition to number 1. List the numbers of the options selected
BLUE SEAL

1. Hold at least 13 regular meetings
2. Meet guidelines 2-8 for red seal
3. Have two or more members, if are eligible, carry the Leadership project
4. Participate in two or more sections of the County 4-H Day.
5. Plan and carry out a community service project
6. Plan and carry out a Model Meeting during the current year.

7. Provide three feature stories and/or ten or more news stories or any combination thereof, for publication on project work, club meetings, or group projects.

Number of news stories
Number of feature stories
Copies of each in Reporter's book

8. Fulfill any 13 "Optional Guidelines" in addition to the previous 7.
List the numbers of the options selected

PURPLE SEAL

1. Hold at least 12 regular meetings
2. Meet guidelines 2-7 for blue seal
3. Have at least one entry in County Demonstration Day.
4. Have at least one adult leader assist with County Record Book Evaluation
5. Have at least 25% of club members turn in a completed KAP

6. Provide 2 adults or 1 adult & 1 Jr. Leader (13 yrs old or older) to supervise Kelly 4-H Building during county fair to monitor & protect exhibits & help visitors

Adults: ____________, ____________
Jr. Leader _____________________

7. Fulfill any 16 "Optional Guidelines" in addition to the previous 5.
List the numbers of the options selected

CLUB NAME __________________________  YEAR __________________________

APPLICATION FOR RECOGNITION
We wish to apply for the following recognition: (check one)

White Seal ________  Red Seal ________  Blue Seal ________  Purple Seal ________

My signature indicates I have checked this form and believe that it is complete and eligible for the recognition indicated.

President

Leader

Leader 2
Leader (13 yrs old or older) to supervise monitor & protect exhibits & help visitors