OUTSTANDING CLUB TROPHY SUMMARY REPORT FORMS

(revised Aug, 2016)

3

The following club member participations report forms need to be completed and returned to the Coffey County Extension Office for the point tally and calculations to determine the recepient of the Outstanding 4-H Club trophy. Participation numbers, placings, ribbon and award information should be completed for the areas indicated as this is what will be used in the final calculations. Information not included on these forms will not be considered except for County Club Day participation and 4-H Council rep attendance participation which will be available in the Extension Office.

County 4-H Club Group Participation

	No of 4-H ers
Ribbon received on booth or banner at County Fair	
Number of new members meeting attendance expectations for the year	
Number of members in Round Robin @ County Fair	
No of members judging @ county, district, state contests/quiz bowls	
Number of members turning in KAP to the Extension Office	

Number of County Project Winners from KAP evaluation

No of 4-H ers	COUNTY FAIR PARTICIPATION	LEVEL	AWARDs	No.
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	Beef, Horse, Sheep, Bucket Calf, Swine, Dairy,	Category #1	W -	
	Meat Goat, Livestock Rate of Gain, Showmanship		R -	
			В -	
			Ρ-	
			C -	
			RC -	
			GC -	
			RGC -	
	Cat/Handpet, Dog, Poultry, Rabbit, Foods, Clothing,	Category #2	W -	
	Entomology, Crops, Horticulture, Home Improvement,		R -	
	Woodworking, Arts& Crafts, Electric, Geology,		В -	
	Aerospace, Photography,		Ρ-	
			C -	
			RC -	
			GC -	
			RGC -	
	Posters, Notebooks, Displays, Style Review,	Category #3	W -	
	Aquarium pets, All Others		R-	
			В-	
			P-	
			C -	
			RC -	
			GC -	
			RGC -	

OFFICIAL LEADER RECOGNITION LIST

Please list all; Project Leaders and Community Leaders (This is how they get recognized at Achievement Night)

(Preferred age 16 years old, 4-H age
to be listed as Project Leader)

		No. Years	No. of	No. of
4-H Leader's Name	4-H Project/Group Lead	as 4-H	Group	Project
	-	Leader	Members	Mtgs/visits
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