

## FAVORITE FOOD SHOW SCORE CARD

Circle Age Group: Junior (7-8)  
 Intermediate (9-13)  
 Senior (14-18)

Name: \_\_\_\_\_  
 Club: \_\_\_\_\_  
 Theme: \_\_\_\_\_

The 4-H'er should be prepared to tell the judge how to prepare, serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-H'er should also be prepared to discuss some of the menu's nutritional value with the judge.

|                                                                                                                                                         | Points Possible      | Points Received | Comments |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|----------|
| <b>I. THE EXHIBITOR 30 POINTS</b>                                                                                                                       | -                    | -               |          |
| Appropriate dress                                                                                                                                       | 5                    |                 |          |
| Originality                                                                                                                                             | 5                    |                 |          |
| Interview- eye contact, clarity, volume of voice. Demonstrates understanding of table setting techniques and the menu, food preparation and food safety | 20                   |                 |          |
| <b>II. THE FOOD 30 POINTS</b>                                                                                                                           | -                    | -               |          |
| Can discuss Nutritional Value & Healthy Portions                                                                                                        | 10                   |                 |          |
| Understands preparation of the food item                                                                                                                | 5                    |                 |          |
| Appearance of food including portion size                                                                                                               | 5                    |                 |          |
| Food safety knowledge                                                                                                                                   | 10                   |                 |          |
| <b>III. MENU WITH FAVORITE FOOD 20 POINTS</b>                                                                                                           | -                    | -               |          |
| Appropriate food choices                                                                                                                                | 5                    |                 |          |
| Understanding of meal preparation time management                                                                                                       | 5                    |                 |          |
| Knowledge and experience with this menu                                                                                                                 | 5                    |                 |          |
| Balanced in color and texture                                                                                                                           | 5                    |                 |          |
| <b>IV. TABLE SETTING WITH FAVORITE FOOD 20 POINTS</b>                                                                                                   | -                    | -               |          |
| Appropriate for menu                                                                                                                                    | 5                    |                 |          |
| Menu and recipe are clear and legible                                                                                                                   | 5                    |                 |          |
| Attractive-color scheme, dishes, food, placemats, linen, etc.                                                                                           | 5                    |                 |          |
| Appropriate centerpiece                                                                                                                                 | 5                    |                 |          |
| <b>TOTAL</b>                                                                                                                                            | <b>100</b><br>points |                 |          |

Circle Placing (circle one):

|              |
|--------------|
| <b>BLUE</b>  |
| <b>RED</b>   |
| <b>WHITE</b> |

**OR TOP BLUE:**  
**(PURPLE)**

1<sup>st</sup> Senior  
 2<sup>nd</sup> Senior  
 Alternate

1<sup>st</sup> Intermediate  
 2<sup>nd</sup> Intermediate  
 Alternate

1<sup>st</sup> Junior  
 2<sup>nd</sup> Junior  
 Alternate