



# Coffey County 4-H



## June 2023 Newsletter

K-State Research and Extension– Coffey County

### UPCOMING

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K-State Research and Extension– Coffey County



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Research and Extension

See the Coffey County Fair Book for a complete schedule of County Fair events.

<https://www.coffey.k-state.edu/4-coffeycountyfair/>

JUNE 5	Small Animal Nomination Envelope Order Deadline State Fair/KJLS
June 7-9	Discovery Days in Manhattan
JUNE 15	Ambassador Applications Due KSF/KJLS Small Animal Nominations & DNA Postmarked
JUNE 16	Southeast Area Livestock Contest in Yates Center
JUNE 20-22	4-H Camp at Eisenhower State Park
JUNE 21-24	K-State Animal Science Leadership Academy—Manhattan
JUNE 27	Southeast Area Contests in Emporia
JUNE 28	Pre-Entry for all Livestock, Pets, Poultry, Rabbits, Clothing, Demonstrations, and Cloverbuds due online Club Campsite Assignments Due to the Extension Office
JULY 7	Demonstration Days & Judging Contests at 4-H Building and Kelley Hall
JULY 12	County Fair Entry Registration for all other projects due online
JULY 15	Style Revue, Clothing Construction , Fiber Art Judging and Pet Show
JULY 18	Horse Show
JULY 19-23	143rd Coffey County Fair
AUG 4	Plaque Redemption Vouchers Due to Extension Office

**KANSAS 4-H SUMMER ENRICHMENT PROGRAMS** in the Coffey County Extension office. To sign up or to get more information, please call the office. These programs are open to anyone from 7-18 years old.

*Wednesday, June 14th- Cake Decorating*

*Monday, June 26th and Wednesday, June 28th -Visual Arts*

*Wednesday, July 5th and Monday, July 10th- Photography*

*Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Coffey County Extension, 620-364-5313. Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.*

## DUE JUNE 15th –deadline



- KSF/KJLS Commercial Breeding Heifer nominations deadline
- KSF/KJLS Swine nominations deadline w/ DNA samples
- KJLS Meat Goat nomination deadline w/ DNA samples
- KSF/KJLS Wether Dam & Commercial Ewe nomination deadline KSF/KJLS Market Lamb nomination deadline w/DNA samples

KSF/KJLS DNA envelopes must be ordered by June 5th. Completed nominations should include a DNA envelope, Declaration Form, and Nomination Form prior to being mailed in. Forms require an agents signature.

## **AMBASSADORS WANTED—June 15th deadline**

Apply now to be a 4-H Ambassador! It is open to any 4-Her 14 years and older as of Oct 1, 2023. Up to two 4-Her's per club may be selected through an application and interview process *per year*. Applications will be sent upon request to those that are 14 and over, and are posted on the website. Applications are due to the Extension Office by 5 p.m. on June 15th. Selections will take place following interviews the week of June 26-30th.

## **Southeast Area Judging Contests—June 27th (Emporia)**

See flyer for details—call the office if you need a ride.

## **Southeast Area Livestock Contests—June 16th (Yates Center)** See flyer for details -call the office if you need a ride.

## **County Fair Pre-Entry (June 28th)**

Please log on to <https://coffeycountyfair.fairentry.com> from your computer or any mobile device (including smartphones) to submit your entries to the fair. The online entry system will streamline the entry process so, check-ins, show programs and results can be processed and posted quickly and efficiently at the fair. **YOU MUST LOGIN USING 4-H ONLINE CREDENTIALS. DO NOT CREATE NEW ACCOUNTS!** Contact the Extension Office if you need help resetting your password.

Online entries will be required for all exhibitors. **The deadline for online entries in the areas of Cloverbuds, Clothing, Fiber Arts, Demonstrations, all Livestock (including rabbits and poultry), and all pets is June 28, 2023. The deadline for online entries in all other projects is July 12, 2023. ALL ENTRIES MUST BE PRE-ENTERED BY THEIR RELEVANT DEADLINE.** These deadlines will be strictly enforced since the system will close entries at 11:59 p.m. CT on these dates. Late entries will be assessed a late entry fee. We have attached instructions for the entry process on the next page. If you do not have internet access or need assistance with the entry process, the Extension Office is always available to help you with your entries.

## **COUNTY FAIR: Building Watch Sign Up**

The Fair Board is asking 4-H families to watch the 4-H Building and Crops Building at all times they are open during the fair this year. Your club leaders are in charge of managing people to cover the time slots for your club- get with them to sign up. We ask that at least two people (at least one being an adult) present for each shift. Thank you all for helping keep our fair and exhibits safe and enjoyable for all!

## **IMPORTANT: LOCKER UPDATE FOR LIVESTOCK PARTICIPANTS PARTICIPATING IN THE LIVESTOCK PREMIUM SALE!**

There will be **several** lockers with trailers to take animals after the livestock premium sale during the Coffey County Fair this year. Those lockers include: Woodson County Prime Meats-Yates Center, Allen Meat Processing—Allen, Santa Fe Trail Meats-Overbrook, Mont Ida Meats-Welda, Olpe Meat Locker— Olpe. **The main thing, and this is very important, that you begin securing your buyers and make arrangements with lockers to process your animals now. Due to the number of animals that the lockers will be receiving at once, you will likely have to schedule an appointment in many cases.**

**From Santa Fe Trail Meats:** we have 4 county fair in 3 weeks. CALL now to reserve your

## ***Beef Stall Fee \$15!***

Each large beef animal (steer, heifer, second year bucket calf, cow-calf pair) will be charged a \$15 stall fee. All large beef exhibitors will need to pay the \$15 stall fee per large beef animal by the pre-entry date of June 28, 2023 to the extension office. We ask that beef exhibitors please use rakes or forks to clean the manure from the beef barn. **Please DO NOT use shovels.** We have replenished the cedar fibers. It is important to make them last. Thank you for your cooperation.

## ***Coffey County Fair Coloring Contest***

Fair Coloring Contest pages are available at [coffey.ksu.edu/4-H](http://coffey.ksu.edu/4-H) or at your local library.

Age Divisions: 6 & under, 7-9 years old, 10-13 years old, 14 years and older

Entries are due to local library or the Coffey County Extension office by July 12th.

Winner will be recognized during the awards ceremony on Sunday, July 23th.

Coloring pages and rules are posted to our website at <https://www.coffey.k-state.edu/4-h/>

Attention Clothing Buymanship and Clothing Construction Modeling participants! **REMINDER**

A new, universal clothing information sheet for your script and photograph will be used for your Coffey County Fair project this year. As in the past, you will be required to bring **TWO COPIES** of this information sheet with you to the Clothing Events on July 16th. One copy will be used during the style revue, and the other copy will be used to display with your item during the fair. For displaying purposes during the fair, we require that your items be left at the event and request for them to be left on a wire or swivel hanger.

*In order to complete this form on time, you will need take pictures in your outfit prior to the clothing events. We are happy to print forms for anyone prior to the event from the Extension Office, no later than Noon on July 13th.*

The form is fillable using the Adobe application. *Please make sure you have a current version of Adobe Reader DC. If you do not, you may download a free version, here:*<https://get.adobe.com/reader/>. When you click on that link, the following screen will appear. "Uncheck" the 3 boxes in the middle column and click on the link circled in green to begin your download. Follow the prompts to download and install Adobe Acrobat Reader DC.

## **TASTE OF COFFEY COUNTY**

This year "WHOLE WHEAT" is the category. We are challenging all 4-Her's (you do not have to be enrolled in Foods Project) to enter your favorite or creative recipe that is made with oats.

## **KSF Horse Qualifying Requirements**

4-Hers planning to exhibit their horse at KSF are reminded the deadline for having their Horse ID Forms into the County Extension office was June 1st.

Also NEW this year 4-Hers planning to participate in the KSF 4-H Horse Show MUST have viewed the 4-H Horse Safety webinar & completed the 4-H Horse Safety Exam online prior to entry for KSF Horse Show to complete in that State Fair qualifying requirements.

The link to the Horse Safety Webinar is

[https://www.youtube.com/watch?v=zPD\\_CVfOe7A](https://www.youtube.com/watch?v=zPD_CVfOe7A).

The link to the Horse Safety Exam is

[https://kstate.qualtrics.com/jfe/form/SV\\_enRMAAbC8x8efl4](https://kstate.qualtrics.com/jfe/form/SV_enRMAAbC8x8efl4)

Qualification deadline is August 1 of current 4-H year.

# RULE REMINDERS....for the Coffey County Fair <sup>5</sup>

## **YOUTH GENERAL**

Market animals not meeting the minimum sale weight designated for their species at county fair weigh in, will automatically be entered into and shown in a single "Light weight / Prospect Class" for that specie. Animals in this class WILL NOT be eligible to compete in neither the Coffey County Born market class or final drive for selection of respective specie's Grand and Reserve Grand Champion market animal.

## **YOUTH/BEEF/ #3** In the interest of livestock exhibitor safety:

- 1) In order to exhibit and compete for awards, all beef cattle MUST be halter broke to lead and demonstrate at all times throughout the entire duration of the fair, the ability to be safely controlled
- 2) Throughout the weigh-in process, ALL beef cattle MUST be reasonably controlled by the 4-H exhibitor. Family, 4-H member and weigh-in committee help is permissible and encouraged during this process. If an animal obviously cannot be safely controlled by the exhibitor with assistance and is posing a safety hazard for other exhibitors and the general public, it may be asked to leave the fairgrounds.
- 3) During competition anytime while in the show ring, if a calf should become disruptive and obviously overcomes exhibitor's control three times, the animal will be promptly dismissed from the show ring and any further competition. The dismissed animal will be awarded at minimum a white ribbon. If dismissal is during selection for class champion or grand Champion, the animal will retain their previously awarded status but will be immediately dismissed without further consideration. This rule will not apply to an exhibitor who loses control of their animal as a result of another's calf becoming uncontrollable or any other unforeseen outside influences.
- 4) Regardless of dismissal from a conformation evaluation, the animal will remain eligible to go through the premium sale. However, should the need arise later, that animal could be asked to leave the fairgrounds prior to the sale and not be allowed to sell if control and safety issues remain a concern.

Determinations will be made by the combined consensus of Extension agent(s) present, the beef superintendent, and beef show committee member(s) selected by the beef show superintendent as posted.

## **YOUTH/ GENERAL/ #9** All youth livestock exhibitors must show their own animals except on the occasion they have more than one animal in the show ring for evaluation at the same time. Any individual showing another's animals must be a current Coffey County 4-H member. In the event an exhibitor cannot show their own animal due to unforeseen circumstances such as, sickness, health related issues or scheduling conflicts, bring these matters to the species superintendent as soon as possible prior to competition so that acceptable alternative arrangements may be made. No youth may show an intact male of any species in the youth division.

## 4-H Club Meeting Attendance—

### Am I eligible to participate in the sale?

11. The Coffey County Extension Council in cooperation with the Coffey County Fair Association recognizes participation in a 4-H project premium auction as a privilege for youth active in their community club and the 4-H program. Therefore a 4-Her **MUST** attend and participate in at least 6 Community Club Meetings held from the start of the 4-H year, October 1, until the County Fair pre-registration deadline date designated by the Extension Office as a requirement to sell a project animal or item in the 4-H Livestock Premium Auction or any other project auction held in conjunction with the Coffey County Fair. Verification of attendance will be determined by the respective clubs Secretarial “Roll Call” attendance record of which a copy is to be turned in to the Extension Office no later than the designated County Fair pre-registration deadline. The submitted Secretary’s attendance record shall also contain an original signature of the respective club’s Community Leader of record verifying the report is accurate and correct. If you are unsure, check with your club leaders about your eligibility.

## Livestock Barn Policy—revised

All animals will be on exhibit from 9:00 a.m. to 9:00 p.m. Thursday-Saturday except for when being fed, watered, or groomed. No steers or heifers outside designated areas in sheep & goat barn during show day. **EXCEPTION:** On the night of Demolition Derby only, Beef exhibitors wishing to move their cattle out of the barns early may do so between 6:00 p.m. and 7:00 p.m. but **MUST** have them in place in tie out areas **BEFORE** the derby begins. No movement out of the barn will be allowed after the derby starts until its completion.

## “Destination Designation”

**Cards** Formerly known as “intent to sell” cards **MUST** be filled out on **ALL MARKET ANIMALS ENTERED** in the Fair (*whether they are going through the sale or not*). There will be poster size examples of the various ways these cards are to be filled out depending on what is to happen to the animal. These will be posted around the announcer stand area throughout the various shows. The official rule regarding destination designation cards is listed under the “Youth Livestock Auction” heading in the 4-H division of the Fair book on page 34.

Destination Designation cards are species specific. Swine designation cards are **PINK**, Meat Goat designation cards are **GREEN**, Beef designation cards are **YELLOW**, and sheep designation cards are **BLUE**. Please be careful to fill out the correct card for the correct species of animal.

