<section-header><text><section-header><section-header><text>

Club Day is Approaching!

4-H Club day is fast approaching. We hope you all are preparing your entries! Be sure your club leader has your entries soon so they can get them to the office by February 15th.





Be on the look out..

Please watch for **sign up genius** to be sent to your email by end of day on the **16th**. If you have not received it by then or need to make changes, please email Jill – jbarnhardt@ksu.edu **by the 19th**.

Table of Contents

Club Day Entries PAGE 1 Model Meeting Schedule PAGE 2 4-H Club Day Details PAGE 3 Rabbit Exhibitors Information PAGE 3 Scholarship Details PAGE 4 Livestock Tagging Guidelines PAGE 5 Project Challenge PAGE 6

February Newsletter



MODEL MEETING SCHEDULE

CLUB	PRACTICE	MODEL MEETING
LIBERTY	7:30am	8:00 am
STRINGTON BOMBERS	8:15am	8:45 am
Smilin' Thru	9:00am	9:30 am
BLUE RIBBON	9:45am	10:15 am
TIP TOP	10:30am	11:00 am

Important updates to Club Days:

- Project talks will now have two divisions
- ONLY at Club Days and Regionals
 - Junior, age 7-9
 - Intermediate, age 10-13
 - Two from each age division will qualify for Regional Club Days
- **Readings** will now have three divisions
 - Junior, age 7-9
 - Intermediate, age 10-13
 - Senior, age 14-18
 - One from each age division will qualify for Regional Club Days
- Demo Days
 - Project talk age, 7-11
 - ONLY **one** division

Preparing for County and Regional 4-H Day

- Model Meetings: Must include one of each of the five main categories of motions Main, subsidiary, incidental, privileged and unclassified.
- Model Meeting is a requirement to become eligible to receive a blue or purple seal
- All talks must pertain to a project that you are currently enrolled in.
- Music entries must bring the original sheet of music for the judge and have measures numbered.
- This year, unfortunately w<u>e do not have access to</u> <u>a piano</u>
- Instrumental entries do not have to be memorized.
- Pre-recorded music accompaniment is allowed
- Script required for readings



Club Day Details

All entries will be held at Burlington Elementary School!

- Demonstrations, Illustrated Talks and Project Talks—Easel and table will be available.
- Favorite Foods—must provide your own card table for display. Two pictures will need to be displayed. One of the Favorite Food preparations and one of the finished product.
- Talent—will have access to the gym.
- If you need special props (such as mats, etc.) please notify the office by February 10th.
- Music—there be a warm up room this year. You will be allowed 2-3 minutes to warm up before beginning.
- All music numbers need to present the judge with an original sheet of music with measures numbered.
- It is <u>illegal to photocopy copyrighted material without the</u> <u>author's permission</u>. (Be sure to collect the judge's copy before you go home!)
- If you use taped music accompaniment, then you should still provide the judge with a printed score.



CLUB FAIR T-SHIRT CONTEST

Club entries for the County

Fair T-Shirt Contest are due by

March 22nd.

(1) T-Shirt design per club

- Please submit as a club

-Digital entries preferred

-Must follow Kansas 4-H clover and copyright rules.

The Fair theme for 2024 is "No place like the Coffey County Fair"

REMINDER : Music ensembles perform 2 numbers; Public speakers need to give an outline of speech to the judge. ***** If you need technology for your presentation, you must notify us at the time of entry. ****



Rabbit Exhibitors:

Rabbit ID Form Due June 1st. All rabbit project members are required to submit a "Rabbit Identification Form" with identification for ALL rabbits that 4-Hers are planning on showing at the Coffey County Fair. The form includes exhibitor name, club name, breed, variety, tattoo number, age, and sex. This form must be completed and turned into the Extension Office by the Add/Drop project deadline of June 1st. <u>https://bit.ly/3HyeyC4</u>

Rabbit exhibitors: will be doing day of show entries. With the show starting at 8am, you will be allowed to bring in their animals on Monday, July 22nd if you want. If you are coming in on Tuesday morning, you have to be their by **7am** in order to get checked in and be ready for the show.



K-State Junior Producer dayregistration is open

Registration is now open for the 2024 K-State Junior Producer Days! Junior Beef Producer Day will be hosted on <u>March 2</u>, with Junior Sheep Producer Day scheduled for <u>March 16</u>. These are family learning events. Attendees of all ages are invited! For more information or to register: https://bit.ly/3v65LEx

Scholarships - Due Friday, March 1st

Watch for the state 4-H Website for available Kansas 4-H Scholarships. The scholarship process is online only.

(Paperless process)

2024 Kansas 4-H Scholarship Application, 2024 Scholarship List, Vanier Family Scholarship—links will be posted.

KSU Ag College Scholarship forms can be found at: https://www.ag.k-state.edu/academics/scholarships.html

Local scholarship applications are located on the 4-H page of our website at <u>Watch for the state 4-H</u> <u>Website for available Kansas 4-H Scholarships. The scholarship process is online only.</u> (<u>Paperless process</u>)

2024 Kansas 4-H Scholarship Application, 2024 Scholarship List, Vanier Family Scholarship—links will be posted.

<u>KSU Ag College Scholarship forms can be found at: https://www.coffey.k-state.edu/4-h/scholarshipsandapps/</u>

If you are completing an application and need a letter of recommendation, then please let us know as soon as possible.

CONGRATULATIONS TO OUR SOUTHEAST AREA RECORD BOOK WINNERS

These records are eligible for state. Winners will be emailed more information about submitting their records.

PROJECT	4-H MEMBER	
BEEF	Kyla Lankton	
CLOTHING	Morgan Vogts	
FOODS & NUTRITION	Morgan Vogts	
FIBER ARTS	Susana Knight	
LEADERSHIP	Kyla Lankton	
STEM	Daniel Rausch	
STEM ENERGY MANAGMENT	Rachael Barnhardt	
SWINE	Kyla Lankton	
VISUAL ARTS	Emma Krueger	

4-H Livestock Tagging Guidelines

The following is a reminder on 4-H livestock tagging guidelines: Write these dates on your calendar and make plans to be there!

1. All Coffey County 4-H livestock, including bucket calves, will be tagged at their respective species weigh-in date in order to compete at the Coffey County Fair. **NO EXCEPTIONS!**

2. Beef/ 2nd Year Bucket Calves- March 20th- <u>Burlington Vet Clinic 5:30pm-7:30pm.</u> All market beef animals and 2nd Year Bucket Calves will be tagged and weighed in.

Sheep and Meat Goats -**April 17th**- <u>Coffey County Fairgrounds- 5-7:00pm</u> All market sheep and market meat goat animals must be weighed in and tagged on this day. All breeding animals must be identified by breed and tag number and be accompanied by a color photo or photos showing the tag or tattoo in the animals ear. You may report the existing ear tag number for the animal. Breeding animals do not need to be present at weigh-in.

1st Year Bucket Calves - April 17th- Coffey County Fairgrounds along with Sheep and Goat tagging/weigh-in.

The deadline for initial ID of breeding heifers and Cow/Calf pairs is due the same day as 1st year Bucket Calf ID - April 17th. <u>Pictures turned in to the Extension for ID's will continue to be required.</u> You should report the tag or tattoo number already in the ear of cows to be entered as pairs and breeding heifers to be entered. You will also be required to submit a color photo of the animal (with the ear tattoo or tag visible)

Swine -April 24th- <u>Coffey County Fairgrounds- 5-7:00pm</u>- All market swine must be weighed in and tagged on this day. All breeding animals must be identified by breed and tag number and be accompanied by a color photo or photos showing the tag or tattoo in the animals ear. You may report the existing ear tag number for the animal. <u>Breeding animals do not need to be present at weigh in.</u>

For the 2024 Coffey County Fair for swine only, the use of registration papers will be required to verify individual animals "authenticity of breed" IF brought into question by written protest. Therefore, the only way to "guarantee" and animal showing in a specific breed class is if that animal has registration papers issued to the exhibitor family by the date of county fair pre-entry."

Nominations at initial weigh-in for county fair may now be done in the family name with individual exhibitor's name to be declared at time of county fair entry. In addition, "dual nominated" (market & breeding) at initial weighin MUST be declared one or the other at the time of county fair entry.

"Market pigs to be shown at the Coffey County Fair may have been farrowed on or after December 1st of the current 4-H year."



FOODS

Project Challenges

PHOTOGRAPHY

We invite you to participate in our NEW monthly project challenges. For the month of February, we challenge you to bake our February recipe and/or try out our February photography tip!

February Foods Challenge:

Bake this cookie recipe and tell us how you did! Observe your final product and score yourself on taste, presentation, and color. Scan the QR Code below to answer questions about the cookie you baked and submit a picture. We would love to see your learnings and what the end product looked like!



https://www.homebaking.org/recipeitems/snickerdoodles/



Foods Challenge Link

February Photography Lesson: Exploring Perspective Through Angles and Positions

Get some practice in early and try out this photography tip to learn more about the basics of photography. Try out this tip and make your observations! Scan the QR Code below to answer questions about your image and submit your best looking photo! We would love to see what you learned and the image that you took.

Photography involves movement and experimentation! Instead of standing still, with arms outstretched, and photographing whatever is in front of you, try changing positions, and using different angles. For this month, try shooting an image from a 'Bird's Eye View'(Higher Angle/Above Object)! Here is an example:



Photography Challenge Link





Looking Ahead...

Dates are subject to change!

February

- February 12 | Registration deadline for Beef Producer Day
- February 15 | Entries for Club Day due
- February 18-19 | Citizenship in Action in Topeka
- February 19 | Office Closed for Presidents Day
- February 21 | Fairboard meeting
- February 24 | County Club Days at Burlington Elementary School
- February 26 | Registration deadline for Sheep Producer Day

March

- March 1 | Scholarships Due
- March 2 | Junior Beef Producer Day in Manhattan
- March 16 | Junior Sheep Producer Day in Manhattan
- March 20 | Beef Weigh In at Burlington Vet Clinic - 5:30-7:30pm
- March 22 | Fair T-Shirt Entry Deadline for Clubs
- March 23 | Regional Club Days at Madison High School
- March 25 | Leader Meeting 6pm, 4-H Council Meeting - 7:30 pm, Ambassador Meeting to follow

April

- April 17 | Breeding heifers and cow/calf pairs ID due
- April 17 | Sheep + Goat + Bucket Calf weigh in at fairgrounds - 5-7pm
- April 24 | Swine weigh in at fairgrounds 5-7pm
- April 27 | Spring Show in Burlington

May

• May 25 | Swine Spring Show in Burlington

June

- June 5-7 | Kansas State Discovery Days
- June 18-20 | 4-H Camp at Eisenhower State Park
- June 24 | Leader Meeting 6pm, 4-H Council Meeting - 7:30 pm, Ambassador Meeting to follow
- June 25 | Area Judging Contest in Emporia
- June 27 | Area Livestock Judging Contest Location is TBA

July

- July 12 | Demo Days + Judging contests in Burlington
- July 20 | Style Revue, Sewing Judging, Fiber Arts Judging, and Pet Show
- July 23 | Rabbit Show + Horse Show in Burlington
- July 24-28 | Coffey County Fair

August

- August 10 | Kansas 4-H Horticulture Judging Contest
- August TBA | Kansas Livestock Sweepstakes

September

• September 6-15 | Kansas State Fair, Hutchinson





4-H SUMMER CAMP EISENHOWER STATE PARK - MELVERN, KS KAYAKING . ARCHERY . ARTS & CRAFTS . SWIMMING AND MORE!

JUNE 18-20TH

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

Kansas State Research and Extension is an equal opportunity provider and employer.

Accommodations:

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services, and activities. Accommodations for persons with disabilities may be requested by contacting Jill or Darl two weeks prior to the start of the event at 620-364-5313. Requests received after this date will be honored when it is feasible to do so. **Coffey County Office**

225 Cross Street Burlington, KS 66839

(620)-364-5313

https://www.coffey.k-state.edu/

Darl Henson Agriculture & Natural Resources Agent & 4-H <u>dhenson@ksu.edu</u>

<u>Jill Barnhardt</u> Family & Consumer Science/ 4-H Agent <u>jbarnhardt@ksu.edu</u>

> Hali Spielman Office Professional <u>halib@ksu.edu</u>

Facebook: www.facebook.com/coffeycountyextension/