

COFFEY COUNTY CLUB SEAL SUMMARY REPORT FORM

WHITE SEAL

(revised Aug 27, 2013)

- _____ 1. Hold at least 9 regular meetings
- _____ 2. hold meetings for project instruction in a majority of the projects in which 4 or more 4-Hers are enrolled.
- _____ 3. Encourage 4-Hers to exhibit at a county 4-H show
- Number exhibiting _____
- Number of exhibits _____
- _____ 4. Have an adult advisory committee
- Names of Members:
- _____
- _____
- _____

- _____ 5. As soon as possible after the tentative programs are planned, provide a copy of the programs to each family represented in the club and a copy to the Extension Office.
- _____ Number of families receiving a copy _____
- _____ 6. complete the Secretary's Record Book & the Treasurer's Record Book as soon as possible after the Sept. meeting. The leader will take or send both those books along with the Club Reporter's Notebook & the 4-H Club Summary Report to the Extension Office.
- _____ 7. Fullfill any 6 of the "Optional Requirements. List the numbers of the selected options _____
- _____

RED SEAL

- _____ 1. Hold at least 10 regular meetings
- _____ 2. Meet guidelines 2-6 for white seal
- _____ 3. have a majority of officers attend Officers' Training
- _____ 4. Have at least one member, if are eligible, carry the Leadership project
- _____ 5. Have members participate in County 4-H Days
- _____ 6. Have representation at all but one meeting of the county 4-H Council
- Number of meetings at which your club was so represented _____

- _____ 7. Provide two feature stories and/or six or more news stories, or any combination thereof, for publication on project work, club meetings, or group projects.
- Number of news stories _____
- Number of feature stories _____
- Copies of each in Reporter's book _____
- _____ 8. Turn in a copy of your program book to the Extension Office
- _____ 9. Fulfill any 10 "Optional Guidelines" in addition to number 1. List the numbers of the options selected _____
- _____

BLUE SEAL

(revised Aug 27, 2013)

- _____ 1. Hold at least 13 regular meetings
- _____ 2. Meet guidelines 2-8 for red seal
- _____ 3. Have two or more members, if are eligible, carry the Leadership project
- _____ 4. Participate in two or more sections of the County 4-H Day.
- _____ 5. Plan and carry out a community service project
- _____ 6. Plan and carry out a Model Meeting during the current year.

- _____ 7. Provide three feature stories and/or ten or more news stories or any combination thereof, for publication on project work, club meetings, or group projects.

Number of news stories _____
 Number of feature stories _____
 Copies of each in Reporter's book _____

- _____ 8. Fulfill any 13 "Optional Guidelines" in addition to the previous 7. List the numbers of the options selected

PURPLE SEAL

- _____ 1. Hold at least 12 regular meetings
- _____ 2. Meet guidelines 2-7 for blue seal
- _____ 3. Have at least one entry in County Demonstration Day.
- _____ 4. Have at least one adult leader assist with County Record Book Evaluation
- _____ 5. Have at least 25% of club members turn in a completed KAP

- _____ 6. Provide 2 adults or 1 adult & 1 Jr. Leader (13 yrs old or older) to supervise Kelly 4-H Building during county fair to monitor & protect exhibits & help visitors
 Adults: _____, _____
 Jr. Leader _____

- _____ 7. Fulfill any 16 "Optional Guidelines" in addition to the previous 5. List the numbers of the options selected

(beginning in 2014)

CLUB NAME _____ YEAR _____

APPLICATION FOR RECOGNITION

We wish to apply for the following recognition: (check one)

White Seal _____ Red Seal _____ Blue Seal _____ Purple Seal _____

My signature indicates I have checked this form and believe that it is complete and eligible for the recognition indicated.

President

Leader

Leader

Leader

