

# OUTSTANDING CLUB TROPHY SUMMARY REPORT FORMS

(revised Aug 27, 2013 )

The following club member participations report forms need to be completed and returned to the Coffey County Extension Office for the point tally and calculations to determine the recipient of the Outstanding 4-H Club trophy. Participation numbers, placings, ribbon and award information should be completed for the areas indicated as this is what will be used in the final calculations. Information not included on these forms will not be considered except for County Club Day participation and 4-H Council rep attendance participation which will be available in the Extension Office.

## County 4-H Club Group Participation

	<b>No of 4-H ers</b>
Ribbon received on booth or banner at County Fair	_____
Number of new members meeting attendance expectations for the year	_____
Number of members in Round Robin @ County Fair	_____
No of members judging @ county, district, state contests/quiz bowls	_____
Number of members turning in KAP to the Extension Office	_____ <i>(beginning in 2014)</i>
Number of County Project Winners from KAP evaluation	_____

No of 4-H ers	COUNTY FAIR PARTICIPATION	LEVEL	AWARDS	No.
	Beef, Horse, Sheep, Bucket Calf, Swine, Dairy	Category #1	W -	
	Meat Goat, Livestock Rate of Gain, Showmanship		R -	
			B -	
			P -	
			C -	
			RC -	
			GC -	
			RGC -	
	Cat/Handpet, Dog, Poultry, Rabbit, Foods, Clothing,	Category #2	W -	
	Entomology, Crops, Horticulture, Home Improvement,		R -	
	Woodworking, Arts& Crafts, Electric, Geology,		B -	
	Aerospace, Photography,		P -	
			C -	
			RC -	
			GC -	
			RGC -	
	Posters, Notebooks, Displays, Style Review,	Category #3	W -	
	Aquarium pets, All Others		R -	
			B -	
			P -	
			C -	
			RC -	
			GC -	
			RGC -	

